

**NOTICE OF CONFIRMATION, DIRECTORS, BONDS, AND OPERATION AND
MAINTENANCE TAX ELECTIONS**

TO THE QUALIFIED ELECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 235 (“DISTRICT”) AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that an election will be held within the District on May 2, 2026, between the hours of 7:00 a.m. and 7:00 p.m. at the locations listed on the attached **Exhibit B**, as provided by the County.

The following propositions shall be submitted to the resident electors of the District:

Proposition A

Shall the creation of Montgomery County Municipal Utility District No. 235 be confirmed?

Proposition B - THIS IS A TAX INCREASE

**(Waterworks, Sanitary Sewer, and Drainage
and Storm Sewer Facilities Bonds)**

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$192,000,000 maturing serially or otherwise in such installments as are fixed by said board over a period or periods not exceeding the maximum number of years authorized by law from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the board of directors of said district, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the district’s boundaries, any and all district works, improvements, facilities, plants, equipment, and appliances needed to provide a waterworks system, sanitary sewer system, and drainage and storm sewer system, including, but not limited to, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation) and all additions to such systems and all works, improvements, facilities, plants, equipment, appliances, interests in property, and contract rights necessary or convenient therefor and administrative facilities needed in connection therewith, and for the purpose or purposes of refunding by any means now or hereafter authorized by law all or any portion of such bonds, and to levy and collect taxes, without limit as to rate, upon all taxable property within said district sufficient to pay the principal of and interest on such bonds, all as authorized by the Constitution and laws of the state of Texas?

Proposition C - THIS IS A TAX INCREASE

(Recreational Facilities Bonds)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$50,550,000 maturing serially or otherwise in such installments as are fixed by said board over a period or periods not exceeding the maximum number of years authorized by law from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the board of directors of said district, for the purpose or purposes of purchasing, constructing, acquiring, owning, developing, managing, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the district's boundaries, any and all district recreational facilities, including, but not limited to, parks, landscaping, parkways, greenbelts, sidewalks, trails, public right-of-way beautification projects, recreational equipment and facilities, and associated street and security lighting, and all additions to such facilities and interests in property, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation), and contract rights necessary or convenient therefor and administrative facilities needed in connection therewith, and for the purpose or purposes of refunding by any means now or hereafter authorized by law all or any portion of such bonds, and to levy and collect taxes, without limit as to rate, upon all taxable property within said district sufficient to pay the principal of and interest on such bonds, all as authorized by the Constitution and laws of the state of Texas?

Proposition D - THIS IS A TAX INCREASE

(Road Facilities Bonds)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$78,000,000 maturing serially or otherwise in such installments as are fixed by said board over a period or periods not exceeding the maximum number of years authorized by law from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the board of directors of said district, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the district's boundaries, any and all macadamized, graveled or paved roads or facilities in aid thereof, including but not limited to, associated drainage and stormwater detention facilities, landscaping and irrigation, and all works, improvements, facilities, equipment, appliances, interests in property, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation), and

contract rights necessary or convenient therefor, and for the purpose or purposes of refunding by any means now or hereafter authorized by law all or any portion of such bonds, and to levy and collect taxes, without limit as to rate, upon all taxable property within said district sufficient to pay the principal of and interest on such bonds, all as authorized by the Constitution and laws of the state of Texas?

Proposition E - THIS IS A TAX INCREASE

(Maintenance Tax for Article XVI, Section 59, Conservation and Reclamation Facilities)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to levy and collect an operation and maintenance tax (in addition to any other operation and maintenance tax authorized by the voters of said district) not to exceed one dollar and fifty cents (\$1.50) per one hundred dollars (\$100) valuation on all taxable property within said district to secure funds for operation and maintenance purposes of all facilities authorized by Article XVI, Section 59, of the Texas Constitution, including, but not limited to, funds for planning, constructing, acquiring, maintaining, repairing, and operating all necessary land, plants, works, facilities, improvements, appliances, and equipment serving the district, and for paying related costs of proper services, engineering and legal fees, and organization and administrative expenses?

Proposition F - THIS IS A TAX INCREASE

(Maintenance Tax for Article III, Section 52, Road Facilities)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to levy and collect an operation and maintenance tax (in addition to any other operation and maintenance tax authorized by the voters of said district) not to exceed twenty-five cents (\$0.25) per one hundred dollars (\$100) valuation on all taxable property within said district to secure funds for operating and maintaining, including, but not limited to, planning, constructing, acquiring, and repairing all macadamized, graveled or paved roads authorized by Article III, Section 52, of the Texas Constitution, or facilities in aid thereof, and all works, improvements, facilities, equipment, and appliances necessary or convenient therefor, and for paying related costs of proper services, engineering and legal fees?

The propositions will appear in the following form in the ballots used in the election:

OFFICIAL BALLOT

Proposition A

- () For District
- () Against District

Proposition B - THIS IS A TAX INCREASE

- () For) The issuance of \$192,000,000 bonds for water, sanitary
) sewer, and drainage and storm sewer systems, including
) refunding bonds, and the levy of taxes, without limit as
) to rate, sufficient to pay the principal of and interest on
() Against) the bonds

Proposition C - THIS IS A TAX INCREASE

- () For) The issuance of \$50,550,000 bonds for recreational
) facilities, including refunding bonds, and the levy of
) taxes, without limit as to rate, sufficient to pay the
() Against) principal of and interest on the bonds

Proposition D - THIS IS A TAX INCREASE

- () For) The issuance of \$78,000,000 bonds for roads, including
) refunding bonds, and the levy of taxes, without limit as
) to rate, sufficient to pay the principal of and interest on
() Against) the bonds

Proposition E - THIS IS A TAX INCREASE

- () For) An operation and maintenance tax for conservation and
) reclamation facilities authorized by Article XVI, Section
) 59, of the Texas Constitution, not to exceed one dollar
) and fifty cents (\$1.50) per one hundred dollars (\$100)
() Against) valuation of taxable property

Proposition F - THIS IS A TAX INCREASE

- () For) An operation and maintenance tax for road facilities
) authorized by Article III, Section 52, of the Texas
) Constitution, not to exceed twenty-five cents (\$0.25)
) per one hundred dollars (\$100) valuation of taxable
() Against) property

The four directors to be voted on are: Page Barnes, Sally Miller, Kenneth Sessum, Sr., and Natalie Simmons.

There will appear on the ballots used in the election the names of the candidates for the office of director, as follows:

- () Page Barnes
() Sally Miller
() Kenneth Sessum, Sr.
() Natalie Simmons

Early voting by personal appearance will be conducted at the early voting locations during the early voting hours listed on the attached **Exhibit A**.

Applications for ballot by mail shall be mailed, faxed, or emailed to:

Suzie Harvey
Elections Administrator
P.O. Box 2646
Conroe, TX 77305-2646
Fax: 936-788-8340
election.ballot@mctx.org

Applications may be delivered in person to:

9159 Airport Road
Conroe, TX 77303

Applications for ballot by mail must be received no later than 5:00 p.m. on April 21, 2026. An application for ballot by mail submitted by email or fax must also be mailed and received not later than the fourth business day after the email or fax transmission.

BY ORDER OF THE BOARD OF DIRECTORS.

DO NOT REMOVE UNTIL 8:00 A.M. ON MAY 4, 2026

Montgomery County Elections
Exhibit A
May 2, 2026 Joint Election
Early Voting Polling Locations and Times

| | | | | | | |
|---------------|--------|---|----------|---------|---|---------|
| April 20 – 25 | Monday | – | Saturday | 8:00 am | – | 5:00 pm |
| April 27 – 28 | Monday | – | Tuesday | 7:00 am | – | 7:00 pm |

| Polling Location <i>Sitio de Votación</i> | Address <i>Dirección</i> | Room <i>Sala</i> |
|---|---|--|
| Central Library (Main Early Voting Polling Place) (<i>Sitio Principal Electoral de Votación Adelantada</i>) | 104 I-45 North Conroe 77301 | Large Meeting Room <i>Sala grande de juntas</i> |
| North Montgomery County Community Center | 600 Gerald Street Willis 77378 | Community Room 102 and 103 <i>Sala comunitaria 102 y 103</i> |
| Lone Star Community Center | 2500 Lone Star Parkway Montgomery 77356 | Community Room 103 and 104 <i>Sala comunitaria 103 y 104</i> |
| West Montgomery County Community Development Center | 31355 Friendship Drive Magnolia 77355 | Green Room <i>Sala verde</i> |
| Magnolia Event Center Annex | 11731 FM 1488 Magnolia 77354 | Main Room <i>Sala principal</i> |
| Kevin Brady Community Center | 2250 Buckthorne Place Spring 77380 | Julie Ambler Meeting Room 114 A and B <i>Sala de juntas Julie Ambler 114 A y B</i> |
| Spring Creek Greenway Nature Center | 1300 Riley Fuzzel Road Spring 77386 | Community Center <i>Centro comunitario</i> |
| East Montgomery County Fair Association Building | 21675A McCleskey Road New Caney 77357 | Main Room <i>Sala principal</i> |
| East Montgomery County Community Development Center | 16401 First Street, Suite 100 Splendora 77372 | Hayden and Dunn Conference Rooms <i>Salas de conferencia Hayden y Dunn</i> |
| (Special Forms of Early Voting and Ballot by Mail only:) (<i>Formas Especiales de Votación Adelantada y Boleta por Correo solamente:</i>) Election Central | 9159 Airport Road Conroe 77303 | Lobby <i>Vestíbulo</i> |

Montgomery County Elections
Exhibit B
May 2, 2026 Joint Election
Election Day Polling Location Information

| PCT | Name of Facility | Physical Address | City | Zip | Room Sala |
|------------|---|---|---------------|------------|---|
| 01 | Willis Community Building | 109 West Mink Street | Willis | 77378 | Main Room <i>Sala Principal</i> |
| 02 | Conroe Seventh-Day Adventist Church | 3601 South Loop 336 East | Conroe | 77301 | Gym <i>Gimnasio</i> |
| 03 | The Woodlands High School Ninth Grade Campus | 10010 Branch Crossing Drive | The Woodlands | 77382 | Gym 1 <i>Gimnasio 1</i> |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 3800 South Panther Creek Drive | The Woodlands | 77381 | Auditorium <i>Auditorio</i> |
| 05 | Long Street Community Center | 20240 Bays Chapel Road | Richards | 77873 | Main Room <i>Sala principal</i> |
| 06 | Joel L. Deretchin Elementary School | 11000 Merit Oaks Drive | The Woodlands | 77382 | Gym <i>Gimnasio</i> |
| 07 | New Caney Elementary School | 20501 FM 1485 | New Caney | 77357 | Gym <i>Gimnasio</i> |
| 08 | Browder Community Center | 14865 County Line Road | Willis | 77378 | Main Room <i>Sala principal</i> |
| 09 | Dobbin - Dacus Community Center | 695 South FM 1486 | Montgomery | 77316 | Main Room <i>Sala principal</i> |
| 10 | Booker T. Washington High School | 507 Dr. Martin L. King, Jr. Place North | Conroe | 77301 | Girls' Gym <i>Gimnasio de Niñas</i> |
| 11 | Lake Conroe Forest Community Building | 610 Navajo Drive | Montgomery | 77316 | Main Room <i>Sala Principal</i> |
| 12 | Security Community Center | 18760 Highway 105 East | Cleveland | 77328 | Main Room <i>Sala principal</i> |
| 13 | High Meadow Ranch Golf Club | 37300 Golf Club Trail | Magnolia | 77355 | The Ranch House <i>The Ranch House</i> |
| 14 | Robert L. Crippen Elementary School | 18690 Cumberland Boulevard | Porter | 77365 | Gym <i>Gimnasio</i> |
| 15 | Cornerstone Church | 100 Mosswood Drive | Conroe | 77302 | Children's Room <i>Sala de niños</i> |
| 16 | East Montgomery County Community Development Center | 16401 First Street, Suite 100 | Splendora | 77372 | Hayden and Dunn Conference Rooms <i>Salas de conferencia Hayden y Dunn</i> |
| 17 | Janet K. Bartlett Elementary School | 11255 Cielo Drive | Conroe | 77303 | To Be Determined |
| 18 | Magnolia Community Center | 422 Melton Street | Magnolia | 77354 | Main Room <i>Sala principal</i> |

| PCT | Name of Facility | Physical Address | City | Zip | Room Sala |
|------------|---|------------------------------------|-----------------|------------|--|
| 19 | To Be Determined | To Be Determined | Montgomery | 77316 | |
| 20 | Travis Intermediate School | 1100 North Thompson Street | Conroe | 77301 | Auditorium <i>Auditorio</i> |
| 21 | Conroe High School Ninth Grade Campus | 400 Sgt Ed Holcomb Boulevard N | Conroe | 77304 | Gym A <i>Gimnasio A</i> |
| 22 | Lake Conroe Hills Community Building | 13621 Lake Breeze Lane | Willis | 77318 | Main Room <i>Sala Principal</i> |
| 23 | North Montgomery County Community Center | 600 Gerald Street | Willis | 77378 | Meador Room <i>Sala Meador</i> |
| 24 | Emmit E. Houser Elementary School | 27370 Oak Ridge School Road | Conroe | 77385 | Gym <i>Gimnasio</i> |
| 25 | Grangerland Community Center | 15636 FM 3083 | Grangerland | 77302 | Community Room <i>Sala comunitaria</i> |
| 26 | East Montgomery County Fair Association Building | 21675A McCleskey Road | New Caney | 77357 | Main Room <i>Sala principal</i> |
| 27 | Rivershire Clubhouse | 206 Scarborough Drive | Conroe | 77304 | Large Banquet Room <i>Sala Grande de Banquetes</i> |
| 28 | Decker Prairie Elementary School | 27427 Decker Prairie Rosehill Road | Magnolia | 77355 | Gym <i>Gimnasio</i> |
| 29 | West Montgomery County Community Development Center | 31355 Friendship Drive | Magnolia | 77355 | Green Room <i>Sala verde</i> |
| 30 | Magnolia High School | 14350 FM 1488 | Magnolia | 77354 | Library <i>Biblioteca</i> |
| 31 | Shenandoah Municipal Complex | 29955 I-45 North | Shenandoah | 77381 | Council Chambers <i>Cámara del Consejo</i> |
| 32 | W. D. Wilkerson Intermediate School | 12312 Sawmill Road | The Woodlands | 77380 | Cafeteria <i>Cafetería</i> |
| 33 | To Be Determined | To Be Determined | The Woodlands | 77380 | |
| 34 | Needham Fire and Rescue Station 64 | 15341 Lake Lamond Road | Conroe | 77384 | Public Area Meeting Room <i>Sala de juntas del área pública</i> |
| 35 | Oak Ridge North Municipal Building | 27424 Robinson Road | Oak Ridge North | 77385 | Voting Room <i>Sala de votación</i> |
| 36 | Allendale Baptist Church | 14535 Allendale Lane | Conroe | 77302 | Fellowship Hall <i>Salón de compañerismo</i> |
| 37 | Friendship United Methodist Church | 22388 Ford Road | Porter | 77365 | Family Life Center <i>Centro Vida Familiar</i> |
| 38 | Montgomery County West Annex | 19380 Highway 105 W., Suite 507 | Montgomery | 77356 | Courtroom <i>Sala de justicia</i> |
| 39 | Oak Hills Junior High School | 19190 Keenan Cut Off Road | Montgomery | 77316 | Library <i>Biblioteca</i> |
| 40 | Harold Cryar Intermediate School | 2375 Montgomery Park Boulevard | Conroe | 77304 | Gym <i>Gimnasio</i> |

| PCT | Name of Facility | Physical Address | City | Zip | Room Sala |
|------------|---|-------------------------------|------------------|------------|---|
| 41 | To Be Determined | To Be Determined | New Caney | 77357 | To Be Determined |
| 42 | Veterans Memorial Intermediate | 13475 FM 1485 | Conroe | 77306 | Gym <i>Gimnasio</i> |
| 43 | Panorama Village City Hall | 99 Hiwon Drive | Panorama Village | 77304 | City Hall <i>Alcaldía</i> |
| 44 | The Lone Star Convention Center | 9055 Airport Road | Conroe | 77303 | San Jacinto 1 <i>Sala San Jacinto 1</i> |
| 45 | Timber Lakes/Timber Ridge Pavilion | 25610 Timber Lakes Drive | Spring | 77380 | Meeting Room <i>Sala de juntas</i> |
| 46 | Spring Creek Greenway Nature Center | 1300 Riley Fuzzel Road | Spring | 77386 | Community Center <i>Centro comunitario</i> |
| 47 | Lucille J. Bradley Elementary School | 4200 Falls Lake Drive | Spring | 77386 | To Be Determined |
| 48 | Sally K. Ride Elementary School | 4920 West Panther Creek Drive | The Woodlands | 77381 | Main Hallway - West Side <i>Pasillo principal - lado oeste</i> |
| 49 | David Elementary School | 5301 Shadowbend Place | The Woodlands | 77381 | Front Hallway on 3rd/4th Grade Side of Building <i>Pasillo delantero en el lado de 3°/4° grado</i> |
| 50 | Far Hills Utility District Building | 10320 Cude Cemetery Road | Willis | 77318 | Meeting Room <i>Sala de Juntas</i> |
| 51 | Central Library | 104 I-45 North | Conroe | 77301 | Large Meeting Room <i>Sala grande de juntas</i> |
| 52 | New Caney Central Administration Office | 21580 Loop 494 | New Caney | 77357 | LGI Room <i>Sala LGI</i> |
| 53 | Woodbranch City Hall | 58 A Woodbranch Drive | New Caney | 77357 | Meeting Room <i>Sala de juntas</i> |
| 54 | Peach Creek Baptist Church | 25963 FM 1485/99 W | New Caney | 77357 | Fellowship Hall <i>Salón de compañerismo</i> |
| 55 | Stephen F. Austin Elementary School | 14796 Highway 105 East | Conroe | 77306 | Gym <i>Gimnasio</i> |
| 56 | The Woodlands Emergency Training Center | 16135 IH-45 South | The Woodlands | 77385 | Room A/B <i>Sala A/B</i> |
| 57 | Calvary Road Baptist Church | 12621 Calvary Road | Willis | 77318 | Sanctuary <i>Santuario</i> |
| 58 | Lone Star College System | 5000 Research Forest Drive | The Woodlands | 77381 | Room 113-115 <i>Sala 113-115</i> |
| 59 | Colin L. Powell Elementary School | 7332 Cochrans Crossing Drive | The Woodlands | 77381 | Front Office Vestibule <i>Vestíbulo de la Oficina Principal</i> |
| 60 | Montgomery County Juvenile Facility | 200 Academy Drive | Conroe | 77301 | Juvenile Conference Room <i>Sala de conferencias juvenil</i> |
| 61 | George and Cynthia Woods Mitchell Library | 8125 Ashlane Way | The Woodlands | 77382 | Meeting Room 101 and 102 <i>Sala de juntas 101 y 102</i> |

| PCT | Name of Facility | Physical Address | City | Zip | Room Sala |
|------------|---|-------------------------------------|---------------|------------|---|
| 62 | Donald R. Collins Intermediate School | 6020 Shadowbend Place | The Woodlands | 77381 | Cafeteria/Gym <i>Cafetería/gimnasio</i> |
| 63 | Walden Community Church | 12400 Walden Road | Montgomery | 77356 | Family Life Center <i>Centro de vida familiar</i> |
| 64 | Whispering Pines Baptist Church | 15200 FM 1485 | Conroe | 77306 | FLC Dining Room <i>Comedor FLC</i> |
| 65 | J. L. Lyon Elementary School | 27035 Nichols Sawmill Road | Magnolia | 77355 | Gym <i>Gimnasio</i> |
| 66 | Outback Western Wear Event Hall | 30405 Dobbin Huffsmith Road | Magnolia | 77354 | Longbranch Pavilion <i>Pabellón Longbranch</i> |
| 67 | Lamar Elementary School | 1300 Many Pines Road | The Woodlands | 77380 | Gym <i>Gimnasio</i> |
| 68 | Knights of Columbus Hall | 29327 South Plum Creek Drive | Spring | 77386 | Main Hall <i>Sala principal</i> |
| 69 | Barbara Pierce Bush Elementary School | 7420 Crownridge Drive | The Woodlands | 77382 | Cafeteria <i>Cafetería</i> |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 5310 Research Forest Drive | The Woodlands | 77381 | Live Oak Room <i>Sala Live Oak</i> |
| 71 | Don A. Buckalew Elementary School | 4909 West Alden Bridge Drive | The Woodlands | 77382 | Hall in Front of Library <i>Pasillo frente a la biblioteca</i> |
| 72 | Bentwater Yacht Club | 200 Bentwater Harbor Drive | Montgomery | 77356 | Harbor View Room <i>Salón Harbor View</i> |
| 73 | City of Conroe, Dean Towery Service Center | 401 Sgt. Ed Holcomb Boulevard South | Conroe | 77304 | Public Works Classroom <i>Aula de obras públicas</i> |
| 74 | Cedric C. Smith Elementary School | 28747 Hardin Store Road | Magnolia | 77354 | Gym <i>Gimnasio</i> |
| 75 | Windsor Hills Homeowners' Association Club House | 1 East Windsor Hills Circle | The Woodlands | 77384 | Ballroom <i>Salón de baile</i> |
| 76 | Westwood Landowners' Association Building | 406 Mackintosh Drive | Magnolia | 77354 | Board Room <i>Sala de juntas</i> |
| 77 | April Sound Church | 67 1/2 April Wind Drive South | Montgomery | 77356 | Fellowship Hall <i>Salón de compañerismo</i> |
| 78 | Roger L. Galatas Elementary School | 9001 Cochrans Crossing Drive | The Woodlands | 77381 | Front Right Vestibule <i>Vestíbulo principal de lado derecho</i> |
| 79 | Glen Loch Elementary School | 27505 Glen Loch Drive | The Woodlands | 77381 | Foyer <i>Vestíbulo</i> |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 31110 Imperial Oaks Boulevard | Spring | 77386 | POA Clubroom <i>Salon del club POA</i> |
| 81 | George P. Mitchell Intermediate School | 6800 Alden Bridge Drive | The Woodlands | 77382 | The Commons/Cafeteria <i>Area común/cafetería</i> |
| 82 | Bens Branch Elementary School | 24160 Briar Berry Lane | Porter | 77365 | Gym <i>Gimnasio</i> |
| 83 | Security Community Center | 18760 Highway 105 East | Cleveland | 77328 | Main Room <i>Sala Principal</i> |

| PCT | Name of Facility | Physical Address | City | Zip | Room Sala |
|------------|--|-----------------------------------|---------------|------------|--|
| 84 | South Montgomery County Fire Station #1 | 335 Volunteer Lane | Spring | 77380 | Conference Room <i>Sala de Conferencia</i> |
| 85 | Northridge Baptist Church | 10681 FM 1484 | Conroe | 77303 | Fellowship Hall <i>Salón de Compañerismo</i> |
| 86 | Living Branch Church | 13229 Highway 105 West | Conroe | 77304 | Sanctuary <i>Santuario</i> |
| 87 | Birnhem Woods Elementary School | 31150 Birnhem Woods Drive | Spring | 77386 | Gym <i>Gimnasio</i> |
| 88 | Ann K. Snyder Elementary School | 28601 Birnhem Woods Drive | Spring | 77386 | Hallway Outside the Gym <i>Pasillo fuera del gimnasio</i> |
| 89 | Bear Branch Elementary School | 8909 FM 1488 | Magnolia | 77354 | Cafeteria <i>Cafetería</i> |
| 90 | The Palm Community Building | 285 Central Pine Street | Montgomery | 77316 | Building 2 <i>Edificio 2</i> |
| 91 | Magnolia West High School | 42202 FM 1774 | Magnolia | 77355 | Library <i>Biblioteca</i> |
| 92 | George C. Kaufman III Elementary School | 2760 Northridge Forest Drive | Spring | 77386 | Gym <i>Gimnasio</i> |
| 93 | Valley Ranch Elementary School | 21700 Valley Ranch Crossing Drive | Porter | 77365 | Gym <i>Gimnasio</i> |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 500 Royston Drive | Kingwood | 77339 | APA 119 <i>APA 119</i> |
| 95 | Kings Manor Elementary School | 21111 Royal Crossing Drive | Kingwood | 77339 | Gym <i>Gimnasio</i> |
| 96 | Gerald D. Irons, Sr. Junior High School | 16780 Needham Road | Conroe | 77385 | Boys' Gym (Gym 2) <i>Gimnasio de niños (Gimnasio 2)</i> |
| 97 | Magnolia Event Center Annex | 11731 FM 1488 | Magnolia | 77354 | Main Room <i>Sala principal</i> |
| 98 | KC Event Center | 2655 FM 1488 | Conroe | 77384 | Hall <i>Salón</i> |
| 99 | Jean E. Stewart Elementary School | 680 Fish Creek Thoroughfare | Montgomery | 77316 | Gym <i>Gimnasio</i> |
| 100 | Grand Oaks High School | 4800 Riley Fuzzel Road | Spring | 77386 | LGI <i>LGI</i> |
| 101 | Coulson Tough Flex School Grades K-6 | 11660 Crane Brook Drive | The Woodlands | 77382 | Gym <i>Gimnasio</i> |
| 102 | To Be Determined | To Be Determined | Conroe | 77304 | To Be Determined |
| 103 | C. D. York Junior High School | 3515 Waterbend Cove | Spring | 77386 | Gym <i>Gimnasio</i> |
| 104 | Foster's Ridge Clubhouse | 14100 Denali Wilderness Parkway | Conroe | 77384 | Clubhouse <i>Casa club</i> |
| 105 | Lone Star Community Center | 2500 Lone Star Parkway | Montgomery | 77356 | Cissy Boulware Room <i>Sala Cissy Boulware</i> |

| PCT | Name of Facility | Physical Address | City | Zip | Room Sala |
|------------|---|-------------------------------------|---------------|------------|--|
| 106 | Montgomery County ESD #3 Administration and Training Facility | 4711 Honea Egypt Road | Montgomery | 77316 | Training Room <i>Sala de entrenamiento</i> |
| 107 | George P. Mitchell Intermediate School | 6800 Alden Bridge Drive | The Woodlands | 77382 | Commons/Cafeteria <i>Area común/cafetería</i> |
| 108 | KC Event Center | 2655 FM 1488 | Conroe | 77384 | Hall <i>Salón</i> |
| 109 | The Lake House at Grand Central Park | 1039 Lake House Dr | Conroe | 77304 | Grand Room <i>Gran sala</i> |
| 110 | Bonnie Wilkinson Elementary School | 2575 Ed Kharbat Drive | Conroe | 77301 | Gym <i>Gimnasio</i> |
| 111 | Ben Milam Elementary School | 16415 FM 3083 | Conroe | 77302 | Gym <i>Gimnasio</i> |
| 112 | Lake Creek High School | 20639 FM 2854 | Montgomery | 77316 | Athletic Foyer <i>Vestíbulo del gimnasio</i> |
| 113 | Decker Prairie Community Center | 32434 Decker Prairie Road | Magnolia | 77355 | Main Room <i>Sala principal</i> |
| 114 | John V. Peet Junior High School | 1895 Longmire Road | Conroe | 77304 | Gym 2 <i>Gimnasio 2</i> |
| 115 | To Be Determined | To Be Determined | Magnolia | 77354 | To Be Determined |
| 116 | To Be Determined | To Be Determined | Magnolia | 77354 | To Be Determined |
| 117 | Magnolia Cowboy Church | 23245 Glenmont Estates Boulevard | Magnolia | 77355 | Sanctuary <i>Santuario</i> |
| 118 | Highlands Elementary School | 18000 Cumberland Boulevard | Porter | 77365 | To Be Determined |
| 119 | Tavola Elementary School | 18885 Winding Summit Drive | New Caney | 77357 | To Be Determined |
| 120 | Splendora ISD Administration Building | 23419 FM 2090 | Splendora | 77372 | Board Room <i>Sala de juntas</i> |
| 121 | First Baptist Church Groceville | 19256 FM 1484 | Conroe | 77303 | Fellowship Hall <i>Salón de compañerismo</i> |
| 121 | Precincts | | | | |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

School District

| Cleveland Independent School District | | | | | |
|---------------------------------------|--------------------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendor ISD Administration Building | | 60 | 60 | *120 |
| | | | 60 | 60 | 2 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Conroe Independent School District | | | | | |
|------------------------------------|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| *03 | The Woodlands High School Ninth Grade Campus | 89 | 1,080 | 1,169 | *03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| *06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | *06 |
| *07 | New Caney Elementary School | 17 | 484 | 501 | *07 |
| *08 | Browder Community Center | 77 | 1,884 | 1,961 | *08 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| *12 | Security Community Center | 143 | 2,797 | 2,940 | *12 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| *26 | East Montgomery County Fair Association Building | | 40 | 40 | *26 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| *34 | Needham Fire and Rescue Station 64 | 149 | 2,693 | 2,842 | *34 |
| 35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | 35 |
| *36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | *36 |
| *39 | Oak Hills Junior High School | | 4 | 4 | *39 |
| *40 | Harold Cryar Intermediate School | 329 | 2,943 | 3,272 | *40 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |
| *44 | The Lone Star Convention Center | 281 | 3,048 | 3,329 | *44 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| *61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | *61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| *64 | Whispering Pines Baptist Church | 221 | 4,453 | 4,674 | *64 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| *69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | *69 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | | | |
|------|---|---------------|----------------|----------------|-----------|
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| *71 | Don A. Buckalew Elementary School | 278 | 4,329 | 4,607 | *71 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| *76 | Westwood Landowners' Association Building | 37 | 668 | 705 | *76 |
| *77 | April Sound Church | 3 | 61 | 64 | *77 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| *81 | George P. Mitchell Intermediate School | 243 | 2,930 | 3,173 | *81 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| *85 | Northridge Baptist Church | 53 | 1,558 | 1,611 | *85 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| *90 | The Palm Community Building | 110 | 3,535 | 3,645 | *90 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| *99 | Jean E. Stewart Elementary School | 171 | 4,112 | 4,283 | *99 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| *101 | Coulson Tough Flex School Grades K-6 | 155 | 1,949 | 2,104 | *101 |
| *102 | To Be Determined | | | 0 | *102 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 67 | 1,253 | 1,320 | *106 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| *112 | Lake Creek High School | 1 | 27 | 28 | *112 |
| *114 | John V. Peet Junior High School | 241 | 3,975 | 4,216 | *114 |
| *118 | Highlands Elementary School | 11 | 264 | 275 | *118 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 14,851 | 231,441 | 246,292 | 78 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Magnolia Independent School District | | | | | |
|---|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 183 | 3,748 | 3,931 | *03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | | | 0 | 04 |
| *06 | Joel L. Deretchin Elementary School | | | 0 | *06 |
| *09 | Dobbin - Dacus Community Center | | | 0 | *09 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| *28 | Decker Prairie Elementary School | 38 | 897 | 935 | *28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| *30 | Magnolia High School | 147 | 4,194 | 4,341 | *30 |
| *34 | Needham Fire and Rescue Station 64 | 18 | 477 | 495 | *34 |
| *61 | George and Cynthia Woods Mitchell Library | | | 0 | *61 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| *66 | Outback Western Wear Event Hall | 104 | 2,574 | 2,678 | *66 |
| *69 | Barbara Pierce Bush Elementary School | | | 0 | *69 |
| *71 | Don A. Buckalew Elementary School | 37 | 160 | 197 | *71 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| *76 | Westwood Landowners' Association Building | 197 | 3,681 | 3,878 | *76 |
| *81 | George P. Mitchell Intermediate School | 44 | 1,288 | 1,332 | *81 |
| *89 | Bear Branch Elementary School | 214 | 4,218 | 4,432 | *89 |
| *91 | Magnolia West High School | 204 | 4,411 | 4,615 | *91 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| *101 | Coulson Tough Flex School Grades K-6 | 90 | 993 | 1,083 | *101 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 2 | 97 | 99 | *106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| *113 | Decker Prairie Community Center | 44 | 1,094 | 1,138 | *113 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| | | 2,484 | 58,313 | 60,797 | 28 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Montgomery Independent School District | | | | | |
|---|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *05 | Long Street Community Center | | 13 | 13 | *05 |
| *09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | *09 |
| 11 | Lake Conroe Forest Community Building | 197 | 2,800 | 2,997 | 11 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| *30 | Magnolia High School | 8 | 348 | 356 | *30 |
| 38 | Montgomery County West Annex | 229 | 4,127 | 4,356 | 38 |
| *39 | Oak Hills Junior High School | 116 | 3,501 | 3,617 | *39 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| *76 | Westwood Landowners' Association Building | 13 | 448 | 461 | *76 |
| *77 | April Sound Church | 219 | 4,095 | 4,314 | *77 |
| *89 | Bear Branch Elementary School | 2 | 17 | 19 | *89 |
| *90 | The Palm Community Building | 70 | 1,446 | 1,516 | *90 |
| *91 | Magnolia West High School | | | 0 | *91 |
| *99 | Jean E. Stewart Elementary School | 1 | 139 | 140 | *99 |
| 105 | Lone Star Community Center | 167 | 4,000 | 4,167 | 105 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 128 | 2,850 | 2,978 | *106 |
| *112 | Lake Creek High School | 159 | 3,576 | 3,735 | *112 |
| | | 1,996 | 43,072 | 45,068 | 18 |

| New Caney Independent School District | | | | | |
|--|--|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 55 | 1,453 | 1,508 | *07 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| *26 | East Montgomery County Fair Association Building | 269 | 4,090 | 4,359 | *26 |
| *36 | Allendale Baptist Church | | | 0 | *36 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| *53 | Woodbranch City Hall | 42 | 852 | 894 | *53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| *64 | Whispering Pines Baptist Church | | 94 | 94 | *64 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| *118 | Highlands Elementary School | 103 | 3,505 | 3,608 | *118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| | | 2,664 | 48,400 | 51,064 | 15 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Richards Independent School District | | | | | |
|--------------------------------------|------------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *05 | Long Street Community Center | 7 | 327 | 334 | *05 |
| | | 7 | 327 | 334 | 1 |

| Splendora Independent School District | | | | | |
|---------------------------------------|---|------------|---------------|---------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 38 | 878 | 916 | *07 |
| *12 | Security Community Center | 24 | 678 | 702 | *12 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| *41 | To Be Determined | 34 | 1,527 | 1,561 | *41 |
| *53 | Woodbranch City Hall | 51 | 1,419 | 1,470 | *53 |
| *120 | Splendora ISD Administration Building | 169 | 4,503 | 4,672 | *120 |
| | | 529 | 13,808 | 14,337 | 6 |

| Tomball Independent School District | | | | | |
|-------------------------------------|----------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *28 | Decker Prairie Elementary School | 75 | 2,726 | 2,801 | *28 |
| *66 | Outback Western Wear Event Hall | 145 | 2,270 | 2,415 | *66 |
| *113 | Decker Prairie Community Center | 95 | 3,536 | 3,631 | *113 |
| | | 315 | 8,532 | 8,847 | 3 |

| Willis Independent School District | | | | | |
|------------------------------------|--|--------------|---------------|---------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| *08 | Browder Community Center | 86 | 2,560 | 2,646 | *08 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| *40 | Harold Cryar Intermediate School | 39 | 1,637 | 1,676 | *40 |
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| *44 | The Lone Star Convention Center | | 19 | 19 | *44 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| *85 | Northridge Baptist Church | 136 | 2,689 | 2,825 | *85 |
| *102 | To Be Determined | 202 | 3,953 | 4,155 | *102 |
| *114 | John V. Peet Junior High School | | 11 | 11 | *114 |
| | | 1,931 | 38,091 | 40,022 | 12 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

City

| City of Cleveland | | | | | |
|-------------------|--------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendor ISD Administration Building | 23 | 277 | 300 | *120 |
| | | 23 | 277 | 300 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| City of Conroe | | | | | |
|----------------|--|--------------|---------------|---------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 97 | 1,991 | 2,088 | *01 |
| *02 | Conroe Seventh-Day Adventist Church | 167 | 4,319 | 4,486 | *02 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| *11 | Lake Conroe Forest Community Building | 78 | 1,533 | 1,611 | *11 |
| *15 | Cornerstone Church | 17 | 669 | 686 | *15 |
| *17 | Janet K. Bartlett Elementary School | | | 0 | *17 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| *21 | Conroe High School Ninth Grade Campus | 535 | 3,743 | 4,278 | *21 |
| *25 | Grangerland Community Center | 9 | 278 | 287 | *25 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| *31 | Shenandoah Municipal Complex | | | 0 | *31 |
| *34 | Needham Fire and Rescue Station 64 | | | 0 | *34 |
| *38 | Montgomery County West Annex | 2 | 130 | 132 | *38 |
| *40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | *40 |
| *43 | Panorama Village City Hall | 154 | 2,484 | 2,638 | *43 |
| *44 | The Lone Star Convention Center | 281 | 3,065 | 3,346 | *44 |
| *50 | Far Hills Utility District Building | 24 | 780 | 804 | *50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| *56 | The Woodlands Emergency Training Center | 2 | 32 | 34 | *56 |
| *60 | Montgomery County Juvenile Facility | 124 | 2,646 | 2,770 | *60 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| *75 | Windsor Hills Homeowners' Association Club House | 311 | 2,757 | 3,068 | *75 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| *85 | Northridge Baptist Church | 3 | 63 | 66 | *85 |
| *86 | Living Branch Church | 112 | 1,960 | 2,072 | *86 |
| *90 | The Palm Community Building | | 4 | 4 | *90 |
| *98 | KC Event Center | 87 | 535 | 622 | *98 |
| *102 | To Be Determined | 168 | 3,438 | 3,606 | *102 |
| *105 | Lone Star Community Center | | | 0 | *105 |
| *108 | KC Event Center | 51 | 320 | 371 | *108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| *111 | Ben Milam Elementary School | | | 0 | *111 |
| *112 | Lake Creek High School | 17 | 680 | 697 | *112 |
| *114 | John V. Peet Junior High School | 191 | 3,015 | 3,206 | *114 |
| | | 4,444 | 61,425 | 65,869 | 35 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| City of Cut and Shoot | | | | | |
|------------------------------|-------------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *17 | Janet K. Bartlett Elementary School | 19 | 478 | 497 | *17 |
| *55 | Stephen F. Austin Elementary School | 16 | 118 | 134 | *55 |
| *60 | Montgomery County Juvenile Facility | 1 | 3 | 4 | *60 |
| *121 | First Baptist Church Groceville | 12 | 240 | 252 | *121 |
| | | 48 | 839 | 887 | 4 |

| City of Houston | | | | | |
|------------------------|--|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *32 | W. D. Wilkerson Intermediate School | | | 0 | *32 |
| *35 | Oak Ridge North Municipal Building | 11 | 57 | 68 | *35 |
| *37 | Friendship United Methodist Church | | 1 | 1 | *37 |
| *47 | Lucille J. Bradley Elementary School | | 2 | 2 | *47 |
| *67 | Lamar Elementary School | | 5 | 5 | *67 |
| *68 | Knights of Columbus Hall | | 2 | 2 | *68 |
| *84 | South Montgomery County Fire Station #1 | 161 | 737 | 898 | *84 |
| *88 | Ann K. Snyder Elementary School | | | 0 | *88 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 215 | 1,392 | 1,607 | *94 |
| *95 | Kings Manor Elementary School | 195 | 969 | 1,164 | *95 |
| *100 | Grand Oaks High School | | | 0 | *100 |
| *103 | C. D. York Junior High School | 2 | 76 | 78 | *103 |
| | | 584 | 3,241 | 3,825 | 12 |

| City of Magnolia | | | | | |
|-------------------------|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | 122 | 2,985 | 3,107 | *18 |
| *29 | West Montgomery County Community Development Center | 34 | 300 | 334 | *29 |
| *30 | Magnolia High School | | | 0 | *30 |
| *91 | Magnolia West High School | 1 | 14 | 15 | *91 |
| *97 | Magnolia Event Center Annex | 22 | 151 | 173 | *97 |
| *115 | To Be Determined | 1 | 220 | 221 | *115 |
| | | 180 | 3,670 | 3,850 | 6 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| City of Montgomery | | | | | |
|---------------------------|---------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *09 | Dobbin - Dacus Community Center | | | 0 | *09 |
| *19 | To Be Determined | 65 | 717 | 782 | *19 |
| *38 | Montgomery County West Annex | 4 | 124 | 128 | *38 |
| *105 | Lone Star Community Center | 44 | 934 | 978 | *105 |
| *112 | Lake Creek High School | 18 | 198 | 216 | *112 |
| | | 131 | 1,973 | 2,104 | 5 |

| City of Oak Ridge North | | | | | |
|--------------------------------|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | | | 0 | *24 |
| *35 | Oak Ridge North Municipal Building | 93 | 2,341 | 2,434 | *35 |
| *80 | Imperial Oaks Neighborhood Center - Recreation Center | | | 0 | *80 |
| | | 93 | 2,341 | 2,434 | 3 |

| City of Panorama Village | | | | | |
|---------------------------------|----------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *43 | Panorama Village City Hall | 86 | 1,976 | 2,062 | *43 |
| | | 86 | 1,976 | 2,062 | 1 |

| City of Patton Village | | | | | |
|-------------------------------|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *16 | East Montgomery County Community Development Center | 45 | 819 | 864 | *16 |
| *53 | Woodbranch City Hall | 4 | 57 | 61 | *53 |
| | | 49 | 876 | 925 | 2 |

| City of Roman Forest | | | | | |
|-----------------------------|----------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *53 | Woodbranch City Hall | | | 0 | *53 |
| *54 | Peach Creek Baptist Church | 63 | 1,756 | 1,819 | *54 |
| | | 63 | 1,756 | 1,819 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| City of Shenandoah | | | | | |
|--------------------|---------------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 68 | 343 | 411 | *24 |
| *31 | Shenandoah Municipal Complex | 120 | 2,369 | 2,489 | *31 |
| *33 | To Be Determined | 18 | 218 | 236 | *33 |
| *62 | Donald R. Collins Intermediate School | | | 0 | *62 |
| | | 206 | 2,930 | 3,136 | 4 |

| City of Splendora | | | | | |
|-------------------|---|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *16 | East Montgomery County Community Development Center | 44 | 1,058 | 1,102 | *16 |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendora ISD Administration Building | 9 | 217 | 226 | *120 |
| | | 53 | 1,275 | 1,328 | 3 |

| City of Stagecoach | | | | | |
|--------------------|----------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *28 | Decker Prairie Elementary School | 1 | 28 | 29 | *28 |
| *113 | Decker Prairie Community Center | 18 | 452 | 470 | *113 |
| | | 19 | 480 | 499 | 2 |

| City of Willis | | | | | |
|----------------|--|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 129 | 1,920 | 2,049 | *01 |
| *23 | North Montgomery County Community Center | 141 | 1,220 | 1,361 | *23 |
| *50 | Far Hills Utility District Building | 1 | 30 | 31 | *50 |
| *57 | Calvary Road Baptist Church | | 11 | 11 | *57 |
| *85 | Northridge Baptist Church | 4 | 147 | 151 | *85 |
| | | 275 | 3,328 | 3,603 | 5 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| City of Woodbranch Village | | | | | |
|-----------------------------------|-----------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | | | 0 | *07 |
| *53 | Woodbranch City Hall | 42 | 841 | 883 | *53 |
| *54 | Peach Creek Baptist Church | 17 | 233 | 250 | *54 |
| | | 59 | 1,074 | 1,133 | 3 |

| The Woodlands Township | | | | | |
|-------------------------------|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 170 | 2,249 | 2,419 | *03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| *06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | *06 |
| *31 | Shenandoah Municipal Complex | 163 | 1,813 | 1,976 | *31 |
| *32 | W. D. Wilkerson Intermediate School | 259 | 2,537 | 2,796 | *32 |
| *33 | To Be Determined | 411 | 3,893 | 4,304 | *33 |
| *45 | Timber Lakes/Timber Ridge Pavilion | 50 | 1,061 | 1,111 | *45 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| *56 | The Woodlands Emergency Training Center | 160 | 2,670 | 2,830 | *56 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| *61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | *61 |
| *62 | Donald R. Collins Intermediate School | 133 | 2,161 | 2,294 | *62 |
| *67 | Lamar Elementary School | 186 | 2,621 | 2,807 | *67 |
| *69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | *69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| *71 | Don A. Buckalew Elementary School | 278 | 4,329 | 4,607 | *71 |
| *74 | Cedric C. Smith Elementary School | | | 0 | *74 |
| *75 | Windsor Hills Homeowners' Association Club House | 132 | 1,489 | 1,621 | *75 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| *79 | Glen Loch Elementary School | 123 | 1,881 | 2,004 | *79 |
| *81 | George P. Mitchell Intermediate School | 243 | 2,930 | 3,173 | *81 |
| *84 | South Montgomery County Fire Station #1 | 163 | 1,436 | 1,599 | *84 |
| *98 | KC Event Center | 91 | 1,615 | 1,706 | *98 |
| *101 | Coulson Tough Flex School Grades K-6 | 181 | 2,256 | 2,437 | *101 |
| | | 4,521 | 64,986 | 69,507 | 26 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Town of Woodloch | | | | | |
|------------------|---|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *25 | Grangerland Community Center | | | 0 | *25 |
| *96 | Gerald D. Irons, Sr. Junior High School | 15 | 111 | 126 | *96 |
| | | 15 | 111 | 126 | 2 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Emergency Services District

| Emergency Services District 02 | | | | | |
|--------------------------------|---------------------------------|--------------|---------------|---------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 05 | Long Street Community Center | 7 | 340 | 347 | 05 |
| 09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | 09 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| *30 | Magnolia High School | 8 | 348 | 356 | *30 |
| *38 | Montgomery County West Annex | 228 | 4,061 | 4,289 | *38 |
| *39 | Oak Hills Junior High School | 38 | 1,133 | 1,171 | *39 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| *91 | Magnolia West High School | | 12 | 12 | *91 |
| *105 | Lone Star Community Center | 167 | 4,000 | 4,167 | *105 |
| *112 | Lake Creek High School | 96 | 1,778 | 1,874 | *112 |
| | | 1,231 | 27,384 | 28,615 | 11 |

| Emergency Services District 03 | | | | | |
|--------------------------------|---|------------|---------------|---------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *11 | Lake Conroe Forest Community Building | 121 | 1,322 | 1,443 | *11 |
| *39 | Oak Hills Junior High School | 78 | 2,372 | 2,450 | *39 |
| *86 | Living Branch Church | 50 | 1,268 | 1,318 | *86 |
| *89 | Bear Branch Elementary School | 2 | 17 | 19 | *89 |
| *90 | The Palm Community Building | 180 | 4,977 | 5,157 | *90 |
| 99 | Jean E. Stewart Elementary School | 172 | 4,251 | 4,423 | 99 |
| 106 | Montgomery County ESD #3 Administration and Training Facility | 197 | 4,200 | 4,397 | 106 |
| *112 | Lake Creek High School | 47 | 1,145 | 1,192 | *112 |
| | | 847 | 19,552 | 20,399 | 8 |

| Emergency Services District 04 | | | | | |
|--------------------------------|--|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 151 | 2,589 | 2,740 | *24 |
| *31 | Shenandoah Municipal Complex | 112 | 2,191 | 2,303 | *31 |
| *34 | Needham Fire and Rescue Station 64 | 149 | 2,693 | 2,842 | *34 |
| *56 | The Woodlands Emergency Training Center | 138 | 1,980 | 2,118 | *56 |
| *75 | Windsor Hills Homeowners' Association Club House | 1 | 98 | 99 | *75 |
| *76 | Westwood Landowners' Association Building | 37 | 668 | 705 | *76 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| *108 | KC Event Center | 183 | 2,834 | 3,017 | *108 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | |
|-------|--------|--------|---|
| 1,244 | 20,432 | 21,676 | 9 |
|-------|--------|--------|---|

| Emergency Services District 06 | | | | | |
|---------------------------------------|--|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| *26 | East Montgomery County Fair Association Building | 98 | 1,488 | 1,586 | *26 |
| *37 | Friendship United Methodist Church | 244 | 3,820 | 4,064 | *37 |
| *52 | New Caney Central Administration Office | 221 | 3,819 | 4,040 | *52 |
| *64 | Whispering Pines Baptist Church | 4 | 176 | 180 | *64 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 121 | 3,318 | 3,439 | *94 |
| *95 | Kings Manor Elementary School | 204 | 3,193 | 3,397 | *95 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| | | 1,528 | 31,788 | 33,316 | 10 |

| Emergency Services District 07 | | | | | |
|---------------------------------------|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| *12 | Security Community Center | 12 | 420 | 432 | *12 |
| *16 | East Montgomery County Community Development Center | 182 | 4,059 | 4,241 | *16 |
| *26 | East Montgomery County Fair Association Building | 171 | 2,642 | 2,813 | *26 |
| *41 | To Be Determined | 34 | 1,519 | 1,553 | *41 |
| *42 | Veterans Memorial Intermediate | 25 | 443 | 468 | *42 |
| *52 | New Caney Central Administration Office | 92 | 962 | 1,054 | *52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| *64 | Whispering Pines Baptist Church | 96 | 2,282 | 2,378 | *64 |
| *111 | Ben Milam Elementary School | 3 | 27 | 30 | *111 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| *120 | Splendora ISD Administration Building | 166 | 4,369 | 4,535 | *120 |
| | | 1,365 | 30,536 | 31,901 | 13 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Emergency Services District 08 | | | | | |
|---------------------------------------|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 107 | 2,388 | 2,495 | *24 |
| *32 | W. D. Wilkerson Intermediate School | | 13 | 13 | *32 |
| *33 | To Be Determined | | | 0 | *33 |
| *35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | *35 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| *67 | Lamar Elementary School | | 38 | 38 | *67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| *84 | South Montgomery County Fire Station #1 | 396 | 2,421 | 2,817 | *84 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| *100 | Grand Oaks High School | 215 | 5,209 | 5,424 | *100 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| | | 3,019 | 52,498 | 55,517 | 15 |

| Emergency Services District 09 | | | | | |
|---------------------------------------|-------------------------------------|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *02 | Conroe Seventh-Day Adventist Church | | 1 | 1 | *02 |
| *12 | Security Community Center | 52 | 1,017 | 1,069 | *12 |
| *15 | Cornerstone Church | 176 | 3,060 | 3,236 | *15 |
| *25 | Grangerland Community Center | 127 | 2,221 | 2,348 | *25 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| *42 | Veterans Memorial Intermediate | 17 | 485 | 502 | *42 |
| *55 | Stephen F. Austin Elementary School | 25 | 586 | 611 | *55 |
| *64 | Whispering Pines Baptist Church | 121 | 2,089 | 2,210 | *64 |
| *111 | Ben Milam Elementary School | 106 | 2,778 | 2,884 | *111 |
| | | 756 | 16,284 | 17,040 | 9 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| Emergency Services District 10 | | | | | |
|---------------------------------------|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 102 | 2,579 | 2,681 | *03 |
| *06 | Joel L. Deretchin Elementary School | | | 0 | *06 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| *30 | Magnolia High School | 147 | 4,194 | 4,341 | *30 |
| *34 | Needham Fire and Rescue Station 64 | 18 | 477 | 495 | *34 |
| *61 | George and Cynthia Woods Mitchell Library | | | 0 | *61 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| *71 | Don A. Buckalew Elementary School | 37 | 160 | 197 | *71 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| *76 | Westwood Landowners' Association Building | 210 | 4,129 | 4,339 | *76 |
| *81 | George P. Mitchell Intermediate School | 44 | 1,288 | 1,332 | *81 |
| *89 | Bear Branch Elementary School | 214 | 4,218 | 4,432 | *89 |
| *91 | Magnolia West High School | 204 | 4,399 | 4,603 | *91 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| *101 | Coulson Tough Flex School Grades K-6 | 64 | 686 | 750 | *101 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| | | 2,703 | 65,708 | 68,411 | 24 |

| Emergency Services District 14 | | | | | |
|---------------------------------------|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *32 | W. D. Wilkerson Intermediate School | 4 | 115 | 119 | *32 |
| *45 | Timber Lakes/Timber Ridge Pavilion | 117 | 1,479 | 1,596 | *45 |
| *79 | Glen Loch Elementary School | 12 | 214 | 226 | *79 |
| *84 | South Montgomery County Fire Station #1 | 303 | 1,369 | 1,672 | *84 |
| | | 436 | 3,177 | 3,613 | 4 |

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Montgomery County Elections

Exhibit B

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| Montgomery County ESD 1 | | | | | |
|--------------------------------|--|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 160 | 2,536 | 2,696 | *01 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| *12 | Security Community Center | 103 | 2,038 | 2,141 | *12 |
| *17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | *17 |
| *21 | Conroe High School Ninth Grade Campus | 1 | 11 | 12 | *21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| *40 | Harold Cryar Intermediate School | | | 0 | *40 |
| *41 | To Be Determined | | 4 | 4 | *41 |
| *43 | Panorama Village City Hall | 86 | 1,976 | 2,062 | *43 |
| *50 | Far Hills Utility District Building | 190 | 4,169 | 4,359 | *50 |
| *55 | Stephen F. Austin Elementary School | 85 | 1,327 | 1,412 | *55 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| *60 | Montgomery County Juvenile Facility | 14 | 347 | 361 | *60 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| *85 | Northridge Baptist Church | 186 | 4,184 | 4,370 | *85 |
| *102 | To Be Determined | 34 | 515 | 549 | *102 |
| *111 | Ben Milam Elementary School | | | 0 | *111 |
| *114 | John V. Peet Junior High School | 50 | 971 | 1,021 | *114 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 2,138 | 43,714 | 45,852 | 20 |

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Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Improvement District

| East Montgomery County Improvement District | | | | | |
|---|--|--------------|---------------|---------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 93 | 2,331 | 2,424 | *07 |
| *12 | Security Community Center | 24 | 678 | 702 | *12 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| *26 | East Montgomery County Fair Association Building | 269 | 4,090 | 4,359 | *26 |
| *36 | Allendale Baptist Church | | | 0 | *36 |
| *37 | Friendship United Methodist Church | 244 | 3,820 | 4,064 | *37 |
| *41 | To Be Determined | 34 | 1,527 | 1,561 | *41 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| *64 | Whispering Pines Baptist Church | | 94 | 94 | *64 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 121 | 3,318 | 3,439 | *94 |
| *95 | Kings Manor Elementary School | 204 | 3,193 | 3,397 | *95 |
| *118 | Highlands Elementary School | 103 | 3,505 | 3,608 | *118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| *120 | Splendora ISD Administration Building | 169 | 4,503 | 4,672 | *120 |
| | | 2,783 | 59,846 | 62,629 | 19 |

| Lazy River Improvement District | | | | | |
|---------------------------------|---|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *56 | The Woodlands Emergency Training Center | 29 | 392 | 421 | *56 |
| | | 29 | 392 | 421 | 1 |

| Montgomery County Water Control and Improvement District No. 01 | | | | | |
|---|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *32 | W. D. Wilkerson Intermediate School | 4 | 44 | 48 | *32 |
| *45 | Timber Lakes/Timber Ridge Pavilion | 117 | 1,534 | 1,651 | *45 |
| *79 | Glen Loch Elementary School | 12 | 214 | 226 | *79 |
| *84 | South Montgomery County Fire Station #1 | 220 | 1,169 | 1,389 | *84 |
| | | 353 | 2,961 | 3,314 | 4 |

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Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Montgomery County Water Control and Improvement District No. 04 | | | | | |
|---|---------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | | 27 | 27 | *18 |
| *115 | To Be Determined | 22 | 1,009 | 1,031 | *115 |
| | | 22 | 1,036 | 1,058 | 2 |

| Montgomery County Water Control and Improvement District No. 205 | | | | | |
|--|------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *100 | Grand Oaks High School | 6 | 272 | 278 | *100 |
| | | 6 | 272 | 278 | 1 |

| Shenandoah Municipal Development District | | | | | |
|---|---------------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 81 | 636 | 717 | *24 |
| *31 | Shenandoah Municipal Complex | 128 | 2,593 | 2,721 | *31 |
| *33 | To Be Determined | 18 | 218 | 236 | *33 |
| *62 | Donald R. Collins Intermediate School | 53 | 383 | 436 | *62 |
| | | 280 | 3,830 | 4,110 | 4 |

| Westwood Magnolia Parkway Improvement District | | | | | |
|--|---|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *71 | Don A. Buckalew Elementary School | 37 | 160 | 197 | *71 |
| *76 | Westwood Landowners' Association Building | 3 | 8 | 11 | *76 |
| *81 | George P. Mitchell Intermediate School | | | 0 | *81 |
| *89 | Bear Branch Elementary School | | 33 | 33 | *89 |
| *107 | George P. Mitchell Intermediate School | 3 | 2 | 5 | *107 |
| | | 43 | 203 | 246 | 5 |

| Wood Trace Water Control and Improvement District | | | | | |
|---|---------------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | | | 0 | *66 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

College District

| Lone Star College System | | | | | |
|--------------------------|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| *09 | Dobbin - Dacus Community Center | | | 0 | *09 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| *30 | Magnolia High School | 147 | 4,194 | 4,341 | *30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| 34 | Needham Fire and Rescue Station 64 | 167 | 3,170 | 3,337 | 34 |
| 35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | 35 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| *39 | Oak Hills Junior High School | | 4 | 4 | *39 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| *41 | To Be Determined | 34 | 1,527 | 1,561 | *41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |

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Montgomery County Elections

Exhibit B

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| | | | | | |
|-----|---|-----|-------|-------|-----|
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| *76 | Westwood Landowners' Association Building | 234 | 4,349 | 4,583 | *76 |
| *77 | April Sound Church | 3 | 61 | 64 | *77 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| *89 | Bear Branch Elementary School | 214 | 4,218 | 4,432 | *89 |
| *90 | The Palm Community Building | 110 | 3,535 | 3,645 | *90 |
| *91 | Magnolia West High School | 204 | 4,411 | 4,615 | *91 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| | | | | | |
|------|---|---------------|----------------|----------------|------------|
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| *99 | Jean E. Stewart Elementary School | 171 | 4,112 | 4,283 | *99 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 69 | 1,350 | 1,419 | *106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| *112 | Lake Creek High School | 1 | 27 | 28 | *112 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| *120 | Splendora ISD Administration Building | 169 | 4,503 | 4,672 | *120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 22,774 | 398,585 | 421,359 | 114 |

Montgomery County Elections

Exhibit B

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Municipal Utility District

| Airport Road Municipal Utility District | | | | | |
|---|-------------------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *17 | Janet K. Bartlett Elementary School | 1 | 112 | 113 | *17 |
| *85 | Northridge Baptist Church | | | 0 | *85 |
| | | 1 | 112 | 113 | 2 |

| Blaketree Municipal Utility District No. 01 | | | | | |
|---|---------------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *09 | Dobbin - Dacus Community Center | 3 | 29 | 32 | *09 |
| *91 | Magnolia West High School | 4 | 39 | 43 | *91 |
| | | 7 | 68 | 75 | 2 |

| Chateau Woods Municipal Utility District | | | | | |
|--|------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 62 | 1,152 | 1,214 | *24 |
| *35 | Oak Ridge North Municipal Building | | 1 | 1 | *35 |
| | | 62 | 1,153 | 1,215 | 2 |

| Cleveland Municipal Utility District No. 1 | | | | | |
|--|---------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendora ISD Administration Building | 23 | 269 | 292 | *120 |
| | | 23 | 269 | 292 | 2 |

| Clovercreek Municipal Utility District | | | | | |
|--|---|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *29 | West Montgomery County Community Development Center | 20 | 520 | 540 | *29 |
| | | 20 | 520 | 540 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| Conroe Municipal Utility District No. 01 | | | | | |
|---|-------------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *02 | Conroe Seventh-Day Adventist Church | 14 | 583 | 597 | *02 |
| *25 | Grangerland Community Center | 7 | 200 | 207 | *25 |
| *40 | Harold Cryar Intermediate School | | | 0 | *40 |
| *110 | Bonnie Wilkinson Elementary School | 60 | 1,141 | 1,201 | *110 |
| | | 81 | 1,924 | 2,005 | 4 |

| Corinthian Point Municipal Utility District No. 2 | | | | | |
|--|-----------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *57 | Calvary Road Baptist Church | 18 | 573 | 591 | *57 |
| | | 18 | 573 | 591 | 1 |

| Decker Prairie Municipal Utility District | | | | | |
|--|----------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *28 | Decker Prairie Elementary School | 2 | 586 | 588 | *28 |
| | | 2 | 586 | 588 | 1 |

| East Montgomery County Municipal Utility District No. 01 | | | | | |
|---|----------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *53 | Woodbranch City Hall | | 2 | 2 | *53 |
| *54 | Peach Creek Baptist Church | 17 | 233 | 250 | *54 |
| | | 17 | 235 | 252 | 2 |

| East Montgomery County Municipal Utility District No. 03 | | | | | |
|---|--|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *26 | East Montgomery County Fair Association Building | 47 | 1,208 | 1,255 | *26 |
| | | 47 | 1,208 | 1,255 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| East Montgomery County Municipal Utility District No. 04 | | | | | |
|--|-----------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 5 | 26 | 31 | *07 |
| *53 | Woodbranch City Hall | 15 | 397 | 412 | *53 |
| | | 20 | 423 | 443 | 2 |

| East Montgomery County Municipal Utility District No. 05 | | | | | |
|--|-----------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 4 | 663 | 667 | *07 |
| | | 4 | 663 | 667 | 1 |

| East Montgomery County Municipal Utility District No. 06 | | | | | |
|--|--------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *53 | Woodbranch City Hall | | | 0 | *53 |
| *119 | Tavola Elementary School | 87 | 2,271 | 2,358 | *119 |
| | | 87 | 2,271 | 2,358 | 2 |

| East Montgomery County Municipal Utility District No. 07 | | | | | |
|--|--------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *53 | Woodbranch City Hall | | | 0 | *53 |
| *119 | Tavola Elementary School | 81 | 1,816 | 1,897 | *119 |
| | | 81 | 1,816 | 1,897 | 2 |

| East Montgomery County Municipal Utility District No. 09 | | | | | |
|--|------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| East Montgomery County Municipal Utility District No. 12 | | | | | |
|--|------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | 31 | 1,438 | 1,469 | *41 |
| | | 31 | 1,438 | 1,469 | 1 |

| East Montgomery County Municipal Utility District No. 13 | | | | | |
|--|------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| | | | | 0 | 1 |

| East Montgomery County Municipal Utility District No. 13A | | | | | |
|---|------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| | | | | 0 | 1 |

| East Montgomery County Municipal Utility District No. 14 | | | | | |
|--|--|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendorra ISD Administration Building | 5 | 382 | 387 | *120 |
| | | 5 | 382 | 387 | 2 |

| East Plantation Utility District | | | | | |
|----------------------------------|--------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *15 | Cornerstone Church | 45 | 1,204 | 1,249 | *15 |
| | | 45 | 1,204 | 1,249 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Far Hills Utility District | | | | | |
|----------------------------|-------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *50 | Far Hills Utility District Building | 61 | 1,242 | 1,303 | *50 |
| | | 61 | 1,242 | 1,303 | 1 |

| Firefly Municipal Utility District No. 1 | | | | | |
|--|---------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *12 | Security Community Center | | 2 | 2 | *12 |
| | | | 2 | 2 | 1 |

| Firefly Municipal Utility District No. 2 | | | | | |
|--|---------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *12 | Security Community Center | | 2 | 2 | *12 |
| | | | 2 | 2 | 1 |

| Grand Oaks Municipal Utility District | | | | | |
|---------------------------------------|---|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *29 | West Montgomery County Community Development Center | 63 | 1,075 | 1,138 | *29 |
| | | 63 | 1,075 | 1,138 | 1 |

| Harris-Montgomery Counties Municipal Utility District 386 | | | | | |
|---|--|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 77 | 1,015 | 1,092 | *03 |
| *101 | Coulson Tough Flex School Grades K-6 | 26 | 307 | 333 | *101 |
| | | 103 | 1,322 | 1,425 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| Kings Manor Municipal Utility District | | | | | |
|--|-------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *95 | Kings Manor Elementary School | 122 | 1,573 | 1,695 | *95 |
| | | 122 | 1,573 | 1,695 | 1 |

| Lake Conroe Hills Municipal Utility District | | | | | |
|--|--------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *22 | Lake Conroe Hills Community Building | 70 | 1,091 | 1,161 | *22 |
| *50 | Far Hills Utility District Building | 11 | 384 | 395 | *50 |
| | | 81 | 1,475 | 1,556 | 2 |

| Liberty-Montgomery Counties Municipal Utility District No. 14 | | | | | |
|---|---------------------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *120 | Splendora ISD Administration Building | | 7 | 7 | *120 |
| | | | 7 | 7 | 1 |

| Magnolia East Municipal Utility District | | | | | |
|--|---------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | | | 0 | *18 |
| *115 | To Be Determined | | 139 | 139 | *115 |
| | | | 139 | 139 | 2 |

| Magnolia Woods Municipal Utility District No. 1 | | | | | |
|---|---------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | | | 0 | *91 |
| | | | | 0 | 1 |

| Magnolia Woods Municipal Utility District No. 2 | | | | | |
|---|---------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | | 9 | 9 | *91 |
| | | | 9 | 9 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Freshwater Supply District No. 06 | | | | | |
|---|-------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *50 | Far Hills Utility District Building | 12 | 239 | 251 | *50 |
| | | 12 | 239 | 251 | 1 |

| Montgomery County Municipal Utility District 006 | | | | | |
|--|-------------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *32 | W. D. Wilkerson Intermediate School | 240 | 2,355 | 2,595 | *32 |
| *33 | To Be Determined | 32 | 500 | 532 | *33 |
| *67 | Lamar Elementary School | 28 | 393 | 421 | *67 |
| | | 300 | 3,248 | 3,548 | 3 |

| Montgomery County Municipal Utility District 007 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 79 | 1,068 | 1,147 | *04 |
| *48 | Sally K. Ride Elementary School | 3 | 164 | 167 | *48 |
| *59 | Colin L. Powell Elementary School | 7 | 214 | 221 | *59 |
| *61 | George and Cynthia Woods Mitchell Library | 22 | 282 | 304 | *61 |
| *62 | Donald R. Collins Intermediate School | 24 | 517 | 541 | *62 |
| *70 | The Woodlands Recreation Center at Bear Branch Park | 104 | 1,990 | 2,094 | *70 |
| *79 | Glen Loch Elementary School | 123 | 1,881 | 2,004 | *79 |
| | | 362 | 6,116 | 6,478 | 7 |

| Montgomery County Municipal Utility District 008 | | | | | |
|--|----------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *63 | Walden Community Church | 142 | 2,752 | 2,894 | *63 |
| *105 | Lone Star Community Center | 5 | 100 | 105 | *105 |
| | | 147 | 2,852 | 2,999 | 2 |

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Montgomery County Elections

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| Montgomery County Municipal Utility District 009 | | | | | |
|--|----------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *63 | Walden Community Church | 96 | 1,734 | 1,830 | *63 |
| *105 | Lone Star Community Center | 81 | 1,815 | 1,896 | *105 |
| | | 177 | 3,549 | 3,726 | 2 |

| Montgomery County Municipal Utility District 015 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *56 | The Woodlands Emergency Training Center | 12 | 375 | 387 | *56 |
| *96 | Gerald D. Irons, Sr. Junior High School | 225 | 3,746 | 3,971 | *96 |
| | | 237 | 4,121 | 4,358 | 2 |

| Montgomery County Municipal Utility District 016 | | | | | |
|--|---|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *16 | East Montgomery County Community Development Center | 17 | 475 | 492 | *16 |
| | | 17 | 475 | 492 | 1 |

| Montgomery County Municipal Utility District 018 | | | | | |
|--|----------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *72 | Bentwater Yacht Club | 155 | 4,404 | 4,559 | *72 |
| | | 155 | 4,404 | 4,559 | 1 |

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Montgomery County Elections

Exhibit B

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| Montgomery County Municipal Utility District 019 | | | | | |
|--|---|------------|------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *84 | South Montgomery County Fire Station #1 | 191 | 969 | 1,160 | *84 |
| | | 191 | 969 | 1,160 | 1 |

| Montgomery County Municipal Utility District 024 | | | | | |
|--|---|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *52 | New Caney Central Administration Office | 55 | 1,054 | 1,109 | *52 |
| | | 55 | 1,054 | 1,109 | 1 |

| Montgomery County Municipal Utility District 036 | | | | | |
|--|-------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *33 | To Be Determined | 71 | 1,019 | 1,090 | *33 |
| *67 | Lamar Elementary School | 158 | 2,228 | 2,386 | *67 |
| | | 229 | 3,247 | 3,476 | 2 |

| Montgomery County Municipal Utility District 038 | | | | | |
|--|--------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *08 | Browder Community Center | | 2 | 2 | *08 |
| | | | 2 | 2 | 1 |

| Montgomery County Municipal Utility District 039 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *56 | The Woodlands Emergency Training Center | 160 | 2,670 | 2,830 | *56 |
| | | 160 | 2,670 | 2,830 | 1 |

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Montgomery County Elections

Exhibit B

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| Montgomery County Municipal Utility District 042 | | | | | |
|---|---------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *114 | John V. Peet Junior High School | 50 | 971 | 1,021 | *114 |
| | | 50 | 971 | 1,021 | 1 |

| Montgomery County Municipal Utility District 046 | | | | | |
|---|--|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 93 | 1,234 | 1,327 | *03 |
| *06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | *06 |
| *32 | W. D. Wilkerson Intermediate School | 19 | 179 | 198 | *32 |
| *45 | Timber Lakes/Timber Ridge Pavilion | 25 | 448 | 473 | *45 |
| *61 | George and Cynthia Woods Mitchell Library | | | 0 | *61 |
| *69 | Barbara Pierce Bush Elementary School | 46 | 719 | 765 | *69 |
| *78 | Roger L. Galatas Elementary School | 187 | 3,003 | 3,190 | *78 |
| *84 | South Montgomery County Fire Station #1 | 90 | 1,143 | 1,233 | *84 |
| *98 | KC Event Center | 91 | 1,615 | 1,706 | *98 |
| *101 | Coulson Tough Flex School Grades K-6 | 155 | 1,949 | 2,104 | *101 |
| | | 970 | 14,183 | 15,153 | 10 |

| Montgomery County Municipal Utility District 047 | | | | | |
|---|--|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *49 | David Elementary School | 75 | 1,424 | 1,499 | *49 |
| *58 | Lone Star College System | 92 | 2,107 | 2,199 | *58 |
| *62 | Donald R. Collins Intermediate School | 20 | 180 | 200 | *62 |
| *69 | Barbara Pierce Bush Elementary School | 177 | 2,971 | 3,148 | *69 |
| *71 | Don A. Buckalew Elementary School | 278 | 4,329 | 4,607 | *71 |
| *81 | George P. Mitchell Intermediate School | 243 | 2,930 | 3,173 | *81 |
| | | 885 | 13,941 | 14,826 | 6 |

| Montgomery County Municipal Utility District 056 | | | | | |
|---|-------------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | 4 | 88 | 92 | *14 |
| *118 | Highlands Elementary School | 24 | 563 | 587 | *118 |
| | | 28 | 651 | 679 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 060 | | | | | |
|---|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *31 | Shenandoah Municipal Complex | 31 | 642 | 673 | *31 |
| *33 | To Be Determined | 91 | 1,018 | 1,109 | *33 |
| *49 | David Elementary School | 47 | 695 | 742 | *49 |
| *58 | Lone Star College System | 6 | 236 | 242 | *58 |
| *61 | George and Cynthia Woods Mitchell Library | 265 | 4,372 | 4,637 | *61 |
| *78 | Roger L. Galatas Elementary School | 72 | 1,271 | 1,343 | *78 |
| | | 512 | 8,234 | 8,746 | 6 |

| Montgomery County Municipal Utility District 067 | | | | | |
|---|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *31 | Shenandoah Municipal Complex | 129 | 1,169 | 1,298 | *31 |
| *33 | To Be Determined | 207 | 1,343 | 1,550 | *33 |
| *59 | Colin L. Powell Elementary School | 63 | 1,352 | 1,415 | *59 |
| *69 | Barbara Pierce Bush Elementary School | 13 | 261 | 274 | *69 |
| *70 | The Woodlands Recreation Center at Bear Branch Park | 30 | 562 | 592 | *70 |
| *75 | Windsor Hills Homeowners' Association Club House | 132 | 1,486 | 1,618 | *75 |
| *78 | Roger L. Galatas Elementary School | 38 | 618 | 656 | *78 |
| | | 612 | 6,791 | 7,403 | 7 |

| Montgomery County Municipal Utility District 083 | | | | | |
|---|--|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *82 | Bens Branch Elementary School | 13 | 260 | 273 | *82 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 40 | 1,171 | 1,211 | *94 |
| | | 53 | 1,431 | 1,484 | 2 |

| Montgomery County Municipal Utility District 084 | | | | | |
|---|--|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *82 | Bens Branch Elementary School | 60 | 1,585 | 1,645 | *82 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 4 | 164 | 168 | *94 |
| | | 64 | 1,749 | 1,813 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 088 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *47 | Lucille J. Bradley Elementary School | 48 | 662 | 710 | *47 |
| *88 | Ann K. Snyder Elementary School | 31 | 337 | 368 | *88 |
| *92 | George C. Kaufman III Elementary School | 66 | 887 | 953 | *92 |
| | | 145 | 1,886 | 2,031 | 3 |

| Montgomery County Municipal Utility District 089 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *47 | Lucille J. Bradley Elementary School | 5 | 115 | 120 | *47 |
| *92 | George C. Kaufman III Elementary School | 144 | 2,877 | 3,021 | *92 |
| | | 149 | 2,992 | 3,141 | 2 |

| Montgomery County Municipal Utility District 090 | | | | | |
|--|------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *27 | Rivershire Clubhouse | | | 0 | *27 |
| *110 | Bonnie Wilkinson Elementary School | 58 | 1,463 | 1,521 | *110 |
| | | 58 | 1,463 | 1,521 | 2 |

| Montgomery County Municipal Utility District 092 | | | | | |
|--|-------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *02 | Conroe Seventh-Day Adventist Church | 76 | 1,936 | 2,012 | *02 |
| *60 | Montgomery County Juvenile Facility | 12 | 395 | 407 | *60 |
| | | 88 | 2,331 | 2,419 | 2 |

| Montgomery County Municipal Utility District 094 | | | | | |
|--|-------------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *46 | Spring Creek Greenway Nature Center | 102 | 2,516 | 2,618 | *46 |
| *103 | C. D. York Junior High School | 36 | 742 | 778 | *103 |
| | | 138 | 3,258 | 3,396 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 095 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 57 | 1,423 | 1,480 | *24 |
| *56 | The Woodlands Emergency Training Center | 91 | 1,020 | 1,111 | *56 |
| *96 | Gerald D. Irons, Sr. Junior High School | 50 | 528 | 578 | *96 |
| | | 198 | 2,971 | 3,169 | 3 |

| Montgomery County Municipal Utility District 096 | | | | | |
|--|--|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 41 | 1,089 | 1,130 | *94 |
| | | 41 | 1,089 | 1,130 | 1 |

| Montgomery County Municipal Utility District 098 | | | | | |
|--|-------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *95 | Kings Manor Elementary School | 82 | 1,593 | 1,675 | *95 |
| | | 82 | 1,593 | 1,675 | 1 |

| Montgomery County Municipal Utility District 099 | | | | | |
|--|---|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *80 | Imperial Oaks Neighborhood Center - Recreation Center | 19 | 394 | 413 | *80 |
| *87 | Birnam Woods Elementary School | 65 | 1,656 | 1,721 | *87 |
| | | 84 | 2,050 | 2,134 | 2 |

| Montgomery County Municipal Utility District 100 | | | | | |
|--|-----------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *57 | Calvary Road Baptist Church | 3 | 518 | 521 | *57 |
| | | 3 | 518 | 521 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Montgomery County Municipal Utility District 101 | | | | | |
|--|-----------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *57 | Calvary Road Baptist Church | | 1 | 1 | *57 |
| | | | 1 | 1 | 1 |

| Montgomery County Municipal Utility District 105 | | | | | |
|--|---------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *88 | Ann K. Snyder Elementary School | 43 | 870 | 913 | *88 |
| *100 | Grand Oaks High School | 61 | 1,205 | 1,266 | *100 |
| | | 104 | 2,075 | 2,179 | 2 |

| Montgomery County Municipal Utility District 106 | | | | | |
|--|--------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *36 | Allendale Baptist Church | | | 0 | *36 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 107 | | | | | |
|--|----------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *40 | Harold Cryar Intermediate School | 97 | 1,840 | 1,937 | *40 |
| | | 97 | 1,840 | 1,937 | 1 |

| Montgomery County Municipal Utility District 108 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | 1 | | 1 | *18 |
| | | 1 | | 1 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 110 | | | | | |
|--|-------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | | | 0 | *14 |
| *118 | Highlands Elementary School | 12 | 318 | 330 | *118 |
| | | 12 | 318 | 330 | 2 |

| Montgomery County Municipal Utility District 111 | | | | | |
|--|--------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *36 | Allendale Baptist Church | 72 | 2,092 | 2,164 | *36 |
| | | 72 | 2,092 | 2,164 | 1 |

| Montgomery County Municipal Utility District 112 | | | | | |
|--|------------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *34 | Needham Fire and Rescue Station 64 | 18 | 235 | 253 | *34 |
| *108 | KC Event Center | 183 | 2,818 | 3,001 | *108 |
| | | 201 | 3,053 | 3,254 | 2 |

| Montgomery County Municipal Utility District 113 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *90 | The Palm Community Building | 133 | 3,362 | 3,495 | *90 |
| *99 | Jean E. Stewart Elementary School | 126 | 2,137 | 2,263 | *99 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 118 | 2,161 | 2,279 | *106 |
| | | 377 | 7,660 | 8,037 | 3 |

| Montgomery County Municipal Utility District 115 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *87 | Birnam Woods Elementary School | 129 | 3,080 | 3,209 | *87 |
| *92 | George C. Kaufman III Elementary School | | 24 | 24 | *92 |
| | | 129 | 3,104 | 3,233 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 116 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | | | 0 | *91 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 121 | | | | | |
|--|---|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *90 | The Palm Community Building | 36 | 1,273 | 1,309 | *90 |
| *99 | Jean E. Stewart Elementary School | 1 | 203 | 204 | *99 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 13 | 329 | 342 | *106 |
| | | 50 | 1,805 | 1,855 | 3 |

| Montgomery County Municipal Utility District 123 | | | | | |
|--|---|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *106 | Montgomery County ESD #3 Administration and Training Facility | | | 0 | *106 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 125 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *30 | Magnolia High School | | 17 | 17 | *30 |
| *91 | Magnolia West High School | | 4 | 4 | *91 |
| | | | 21 | 21 | 2 |

| Montgomery County Municipal Utility District 126 | | | | | |
|--|----------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *43 | Panorama Village City Hall | | | 0 | *43 |
| *102 | To Be Determined | 73 | 1,536 | 1,609 | *102 |
| | | 73 | 1,536 | 1,609 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 127 | | | | | |
|--|---|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *47 | Lucille J. Bradley Elementary School | 57 | 1,034 | 1,091 | *47 |
| *87 | Birnam Woods Elementary School | 4 | 64 | 68 | *87 |
| *92 | George C. Kaufman III Elementary School | | | 0 | *92 |
| *100 | Grand Oaks High School | 3 | 21 | 24 | *100 |
| | | 64 | 1,119 | 1,183 | 4 |

| Montgomery County Municipal Utility District 128A | | | | | |
|---|-------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 33 | 953 | 986 | *01 |
| *43 | Panorama Village City Hall | 42 | 840 | 882 | *43 |
| *50 | Far Hills Utility District Building | 15 | 612 | 627 | *50 |
| | | 90 | 2,405 | 2,495 | 3 |

| Montgomery County Municipal Utility District 129 | | | | | |
|--|---------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | | 89 | 89 | *01 |
| | | | 89 | 89 | 1 |

| Montgomery County Municipal Utility District 130 | | | | | |
|--|---------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | | | 0 | *18 |
| *115 | To Be Determined | 2 | 60 | 62 | *115 |
| | | 2 | 60 | 62 | 2 |

| Montgomery County Municipal Utility District 131 | | | | | |
|--|---------------------------|-----------|------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | | 35 | 35 | *18 |
| *115 | To Be Determined | 20 | 949 | 969 | *115 |
| | | 20 | 984 | 1,004 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 132 | | | | | |
|--|--|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *73 | City of Conroe, Dean Towery Service Center | 15 | 343 | 358 | *73 |
| *114 | John V. Peet Junior High School | 27 | 822 | 849 | *114 |
| | | 42 | 1,165 | 1,207 | 2 |

| Montgomery County Municipal Utility District 136 | | | | | |
|--|---------------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | | | 0 | *66 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 137 | | | | | |
|--|--|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 66 | 1,591 | 1,657 | *03 |
| | | 66 | 1,591 | 1,657 | 1 |

| Montgomery County Municipal Utility District 138 | | | | | |
|--|--|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *75 | Windsor Hills Homeowners' Association Club House | 46 | 733 | 779 | *75 |
| | | 46 | 733 | 779 | 1 |

| Montgomery County Municipal Utility District 139 | | | | | |
|--|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *34 | Needham Fire and Rescue Station 64 | 21 | 105 | 126 | *34 |
| *76 | Westwood Landowners' Association Building | | | 0 | *76 |
| *104 | Foster's Ridge Clubhouse | 158 | 2,515 | 2,673 | *104 |
| | | 179 | 2,620 | 2,799 | 3 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 140 | | | | | |
|--|-------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | | | 0 | *14 |
| *118 | Highlands Elementary School | 15 | 1,428 | 1,443 | *118 |
| | | 15 | 1,428 | 1,443 | 2 |

| Montgomery County Municipal Utility District 141 | | | | | |
|--|-------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *89 | Bear Branch Elementary School | 35 | 529 | 564 | *89 |
| | | 35 | 529 | 564 | 1 |

| Montgomery County Municipal Utility District 142 | | | | | |
|--|-------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *02 | Conroe Seventh-Day Adventist Church | | 1 | 1 | *02 |
| *25 | Grangerland Community Center | 2 | 78 | 80 | *25 |
| *86 | Living Branch Church | 31 | 580 | 611 | *86 |
| | | 33 | 659 | 692 | 3 |

| Montgomery County Municipal Utility District 144 | | | | | |
|--|------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *34 | Needham Fire and Rescue Station 64 | 33 | 578 | 611 | *34 |
| | | 33 | 578 | 611 | 1 |

| Montgomery County Municipal Utility District 145 | | | | | |
|--|-------------------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *17 | Janet K. Bartlett Elementary School | 18 | 501 | 519 | *17 |
| | | 18 | 501 | 519 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| Montgomery County Municipal Utility District 147 | | | | | |
|--|---------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *114 | John V. Peet Junior High School | 2 | 149 | 151 | *114 |
| | | 2 | 149 | 151 | 1 |

| Montgomery County Municipal Utility District 148 | | | | | |
|--|-------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *02 | Conroe Seventh-Day Adventist Church | 15 | 368 | 383 | *02 |
| | | 15 | 368 | 383 | 1 |

| Montgomery County Municipal Utility District 149 | | | | | |
|--|----------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *86 | Living Branch Church | 4 | 343 | 347 | *86 |
| | | 4 | 343 | 347 | 1 |

| Montgomery County Municipal Utility District 150 | | | | | |
|--|------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *39 | Oak Hills Junior High School | | | 0 | *39 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 151 | | | | | |
|--|--------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *22 | Lake Conroe Hills Community Building | | | 0 | *22 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 152A | | | | | |
|---|------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *100 | Grand Oaks High School | 6 | 533 | 539 | *100 |
| | | 6 | 533 | 539 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 152B | | | | | |
|---|------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *100 | Grand Oaks High School | | | 0 | *100 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 152C | | | | | |
|---|------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *100 | Grand Oaks High School | | | 0 | *100 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 153 | | | | | |
|--|---|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *106 | Montgomery County ESD #3 Administration and Training Facility | | 1 | 1 | *106 |
| | | | 1 | 1 | 1 |

| Montgomery County Municipal Utility District 154A | | | | | |
|---|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | | 1 | 1 | *18 |
| | | | 1 | 1 | 1 |

| Montgomery County Municipal Utility District 154B | | | | | |
|---|------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *115 | To Be Determined | 1 | | 1 | *115 |
| | | 1 | | 1 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 155 | | | | | |
|--|---------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *44 | The Lone Star Convention Center | | | 0 | *44 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 157 | | | | | |
|--|--------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *36 | Allendale Baptist Church | | | 0 | *36 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 158 | | | | | |
|--|---------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *36 | Allendale Baptist Church | 1 | 114 | 115 | *36 |
| *64 | Whispering Pines Baptist Church | | | 0 | *64 |
| | | 1 | 114 | 115 | 2 |

| Montgomery County Municipal Utility District 159 | | | | | |
|--|------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *65 | J. L. Lyon Elementary School | | | 0 | *65 |
| *117 | Magnolia Cowboy Church | | 34 | 34 | *117 |
| | | | 34 | 34 | 2 |

| Montgomery County Municipal Utility District 160 | | | | | |
|--|----------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *105 | Lone Star Community Center | 3 | 160 | 163 | *105 |
| | | 3 | 160 | 163 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 162 | | | | | |
|--|------------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *25 | Grangerland Community Center | 2 | 309 | 311 | *25 |
| | | 2 | 309 | 311 | 1 |

| Montgomery County Municipal Utility District 163 | | | | | |
|--|---------------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *25 | Grangerland Community Center | | | 0 | *25 |
| *64 | Whispering Pines Baptist Church | 1 | | 1 | *64 |
| | | 1 | | 1 | 2 |

| Montgomery County Municipal Utility District 164 | | | | | |
|--|-----------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *111 | Ben Milam Elementary School | 32 | 889 | 921 | *111 |
| | | 32 | 889 | 921 | 1 |

| Montgomery County Municipal Utility District 165 | | | | | |
|--|----------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *30 | Magnolia High School | | | 0 | *30 |
| *115 | To Be Determined | 16 | 796 | 812 | *115 |
| | | 16 | 796 | 812 | 2 |

| Montgomery County Municipal Utility District 166 | | | | | |
|--|------------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *112 | Lake Creek High School | 19 | 741 | 760 | *112 |
| | | 19 | 741 | 760 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 170 | | | | | |
|--|-----------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *57 | Calvary Road Baptist Church | | | 0 | *57 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 172 | | | | | |
|--|-----------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *57 | Calvary Road Baptist Church | | 49 | 49 | *57 |
| | | | 49 | 49 | 1 |

| Montgomery County Municipal Utility District 173 | | | | | |
|--|-----------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *111 | Ben Milam Elementary School | | 2 | 2 | *111 |
| | | | 2 | 2 | 1 |

| Montgomery County Municipal Utility District 174 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | 5 | 529 | 534 | *91 |
| | | 5 | 529 | 534 | 1 |

| Montgomery County Municipal Utility District 176 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 5 | 391 | 396 | *01 |
| | | 5 | 391 | 396 | 1 |

| Montgomery County Municipal Utility District 177 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | | | 0 | *01 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 178 | | | | | |
|--|---------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 6 | 315 | 321 | *01 |
| | | 6 | 315 | 321 | 1 |

| Montgomery County Municipal Utility District 179 | | | | | |
|--|----------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *105 | Lone Star Community Center | | 2 | 2 | *105 |
| | | | 2 | 2 | 1 |

| Montgomery County Municipal Utility District 180 | | | | | |
|--|----------------------|-----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *30 | Magnolia High School | 13 | 558 | 571 | *30 |
| | | 13 | 558 | 571 | 1 |

| Montgomery County Municipal Utility District 183 | | | | | |
|--|----------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *86 | Living Branch Church | | 1 | 1 | *86 |
| | | | 1 | 1 | 1 |

| Montgomery County Municipal Utility District 185 | | | | | |
|--|--------------------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendor ISD Administration Building | 6 | 388 | 394 | *120 |
| | | 6 | 388 | 394 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 186 | | | | | |
|--|-------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | | | 0 | *14 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 189 | | | | | |
|--|--|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | | | 0 | *14 |
| *26 | East Montgomery County Fair Association Building | | | 0 | *26 |
| *118 | Highlands Elementary School | | 1 | 1 | *118 |
| | | | 1 | 1 | 3 |

| Montgomery County Municipal Utility District 191 | | | | | |
|--|---------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *36 | Allendale Baptist Church | | | 0 | *36 |
| *64 | Whispering Pines Baptist Church | 20 | 785 | 805 | *64 |
| | | 20 | 785 | 805 | 2 |

| Montgomery County Municipal Utility District 193 | | | | | |
|--|--------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *36 | Allendale Baptist Church | 1 | | 1 | *36 |
| | | 1 | | 1 | 1 |

| Montgomery County Municipal Utility District 194 | | | | | |
|--|------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *25 | Grangerland Community Center | | 2 | 2 | *25 |
| | | | 2 | 2 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 196 | | | | | |
|--|-------------------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *08 | Browder Community Center | 6 | 159 | 165 | *08 |
| *17 | Janet K. Bartlett Elementary School | | | 0 | *17 |
| | | 6 | 159 | 165 | 2 |

| Montgomery County Municipal Utility District 197 | | | | | |
|--|---------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | 2 | 198 | 200 | *91 |
| | | 2 | 198 | 200 | 1 |

| Montgomery County Municipal Utility District 199 | | | | | |
|--|----------------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *28 | Decker Prairie Elementary School | | | 0 | *28 |
| *117 | Magnolia Cowboy Church | 6 | 442 | 448 | *117 |
| | | 6 | 442 | 448 | 2 |

| Montgomery County Municipal Utility District 201 | | | | | |
|--|---------------------------------|-----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | 21 | 23 | 44 | *66 |
| | | 21 | 23 | 44 | 1 |

| Montgomery County Municipal Utility District 202A | | | | | |
|---|---------------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *44 | The Lone Star Convention Center | | 75 | 75 | *44 |
| | | | 75 | 75 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 202B | | | | | |
|---|---------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *44 | The Lone Star Convention Center | | | 0 | *44 |
| *85 | Northridge Baptist Church | | | 0 | *85 |
| | | | | 0 | 2 |

| Montgomery County Municipal Utility District 203 | | | | | |
|--|-----------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | | | 0 | *24 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 206 | | | | | |
|--|-------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *60 | Montgomery County Juvenile Facility | 18 | 388 | 406 | *60 |
| | | 18 | 388 | 406 | 1 |

| Montgomery County Municipal Utility District 207 | | | | | |
|--|------------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *110 | Bonnie Wilkinson Elementary School | | | 0 | *110 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 209 | | | | | |
|--|----------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *72 | Bentwater Yacht Club | | 5 | 5 | *72 |
| | | | 5 | 5 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 210 | | | | | |
|--|------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *19 | To Be Determined | | 2 | 2 | *19 |
| | | | 2 | 2 | 1 |

| Montgomery County Municipal Utility District 211 | | | | | |
|--|------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *39 | Oak Hills Junior High School | 1 | 177 | 178 | *39 |
| *112 | Lake Creek High School | | 1 | 1 | *112 |
| | | 1 | 178 | 179 | 2 |

| Montgomery County Municipal Utility District 212 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *08 | Browder Community Center | | | 0 | *08 |
| *85 | Northridge Baptist Church | 2 | 78 | 80 | *85 |
| | | 2 | 78 | 80 | 2 |

| Montgomery County Municipal Utility District 213 | | | | | |
|--|----------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *72 | Bentwater Yacht Club | | | 0 | *72 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 215 | | | | | |
|--|------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *19 | To Be Determined | | | 0 | *19 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

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| Montgomery County Municipal Utility District 218 | | | | | |
|--|----------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *30 | Magnolia High School | | | 0 | *30 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 219 | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *12 | Security Community Center | | | 0 | *12 |
| | | | | 0 | 1 |

| Montgomery County Municipal Utility District 220 | | | | | |
|--|-------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *55 | Stephen F. Austin Elementary School | 1 | | 1 | *55 |
| | | 1 | | 1 | 1 |

| Montgomery County Municipal Utility District 224 | | | | | |
|--|----------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *105 | Lone Star Community Center | 2 | 45 | 47 | *105 |
| | | 2 | 45 | 47 | 1 |

| Montgomery County Municipal Utility District 236 | | | | | |
|--|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *52 | New Caney Central Administration Office | 1 | 1 | 2 | *52 |
| | | 1 | 1 | 2 | 1 |

| Montgomery County Municipal Utility District 237 | | | | | |
|--|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *52 | New Caney Central Administration Office | | | 0 | *52 |
| | | | | 0 | 1 |

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Montgomery County Elections

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| Montgomery County Municipal Utility District 238 | | | | | |
|--|--------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *08 | Browder Community Center | | 16 | 16 | *08 |
| | | | 16 | 16 | 1 |

| Montgomery County Municipal Utility District 249 | | | | | |
|--|------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *112 | Lake Creek High School | | 1 | 1 | *112 |
| | | | 1 | 1 | 1 |

| Montgomery County Municipal Utility District 251 | | | | | |
|--|---------------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | | | 0 | *41 |
| *120 | Splendora ISD Administration Building | | 2 | 2 | *120 |
| | | | 2 | 2 | 2 |

| Montgomery County Municipal Utility District 252 | | | | | |
|--|----------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *54 | Peach Creek Baptist Church | | 2 | 2 | *54 |
| | | | 2 | 2 | 1 |

| Montgomery County Municipal Utility District 255 | | | | | |
|--|------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *19 | To Be Determined | | 2 | 2 | *19 |
| | | | 2 | 2 | 1 |

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Montgomery County Elections

Exhibit B

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| Montgomery County Municipal Utility District 261 | | | | | |
|--|------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *25 | Grangerland Community Center | | 2 | 2 | *25 |
| | | | 2 | 2 | 1 |

| Montgomery County Utility District 002 | | | | | |
|--|-------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *50 | Far Hills Utility District Building | 78 | 1,468 | 1,546 | *50 |
| | | 78 | 1,468 | 1,546 | 1 |

| Montgomery County Utility District 003 | | | | | |
|--|---------------------------------------|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *11 | Lake Conroe Forest Community Building | | 1 | 1 | *11 |
| *77 | April Sound Church | 68 | 1,545 | 1,613 | *77 |
| *114 | John V. Peet Junior High School | 1 | 51 | 52 | *114 |
| | | 69 | 1,597 | 1,666 | 3 |

| Montgomery County Utility District 004 | | | | | |
|--|---------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *11 | Lake Conroe Forest Community Building | | | 0 | *11 |
| *38 | Montgomery County West Annex | 1 | 62 | 63 | *38 |
| *77 | April Sound Church | 132 | 2,363 | 2,495 | *77 |
| | | 133 | 2,425 | 2,558 | 3 |

| Montgomery-Grimes Counties Municipal Utility District No. 146B | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | | | 0 | *91 |
| | | | | 0 | 1 |

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Montgomery County Elections

Exhibit B

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| Montgomery-Grimes Counties Municipal Utility District No. 146C | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | | | 0 | *91 |
| | | | | 0 | 1 |

| Montgomery-Grimes Counties Municipal Utility District No. 146D | | | | | |
|--|---------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *91 | Magnolia West High School | | 31 | 31 | *91 |
| | | | 31 | 31 | 1 |

| New Caney Municipal Utility District | | | | | |
|--------------------------------------|--|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 19 | 239 | 258 | *07 |
| *26 | East Montgomery County Fair Association Building | 198 | 2,230 | 2,428 | *26 |
| *52 | New Caney Central Administration Office | 154 | 2,347 | 2,501 | *52 |
| *53 | Woodbranch City Hall | | | 0 | *53 |
| *54 | Peach Creek Baptist Church | 30 | 566 | 596 | *54 |
| *119 | Tavola Elementary School | 4 | 211 | 215 | *119 |
| | | 405 | 5,593 | 5,998 | 6 |

| Point Aquarius Municipal Utility District | | | | | |
|---|--------------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *22 | Lake Conroe Hills Community Building | 77 | 1,879 | 1,956 | *22 |
| | | 77 | 1,879 | 1,956 | 1 |

| Porter Municipal Utility District | | | | | |
|-----------------------------------|--|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | | | 0 | *14 |
| *37 | Friendship United Methodist Church | 182 | 2,454 | 2,636 | *37 |
| *52 | New Caney Central Administration Office | 72 | 884 | 956 | *52 |
| *82 | Bens Branch Elementary School | 75 | 1,766 | 1,841 | *82 |
| *93 | Valley Ranch Elementary School | 33 | 648 | 681 | *93 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 6 | 168 | 174 | *94 |
| | | 368 | 5,920 | 6,288 | 6 |

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Montgomery County Elections

Exhibit B

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| Rayford Road Municipal Utility District | | | | | |
|--|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *68 | Knights of Columbus Hall | 105 | 2,380 | 2,485 | *68 |
| *80 | Imperial Oaks Neighborhood Center - Recreation Center | 187 | 3,861 | 4,048 | *80 |
| *92 | George C. Kaufman III Elementary School | 53 | 958 | 1,011 | *92 |
| | | 345 | 7,199 | 7,544 | 3 |

| River Plantation Municipal Utility District | | | | | |
|--|-------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *15 | Cornerstone Church | 124 | 1,692 | 1,816 | *15 |
| | | 124 | 1,692 | 1,816 | 1 |

| Roman Forest Consolidated Municipal Utility District | | | | | |
|---|----------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *53 | Woodbranch City Hall | | | 0 | *53 |
| *54 | Peach Creek Baptist Church | 55 | 1,488 | 1,543 | *54 |
| | | 55 | 1,488 | 1,543 | 2 |

| Southern Montgomery County MUD | | | | | |
|---------------------------------------|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *32 | W. D. Wilkerson Intermediate School | | | 0 | *32 |
| *35 | Oak Ridge North Municipal Building | 179 | 2,625 | 2,804 | *35 |
| *67 | Lamar Elementary School | | 38 | 38 | *67 |
| *84 | South Montgomery County Fire Station #1 | 254 | 1,520 | 1,774 | *84 |
| | | 433 | 4,183 | 4,616 | 4 |

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Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Spring Creek Utility District | | | | | |
|--------------------------------------|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *47 | Lucille J. Bradley Elementary School | 153 | 2,456 | 2,609 | *47 |
| *68 | Knights of Columbus Hall | 75 | 1,463 | 1,538 | *68 |
| *88 | Ann K. Snyder Elementary School | 41 | 385 | 426 | *88 |
| *92 | George C. Kaufman III Elementary School | | | 0 | *92 |
| *103 | C. D. York Junior High School | 149 | 1,960 | 2,109 | *103 |
| | | 418 | 6,264 | 6,682 | 5 |

| Stanley Lake Municipal Utility District | | | | | |
|--|------------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *38 | Montgomery County West Annex | 115 | 2,024 | 2,139 | *38 |
| *39 | Oak Hills Junior High School | | | 0 | *39 |
| *112 | Lake Creek High School | 5 | 140 | 145 | *112 |
| | | 120 | 2,164 | 2,284 | 3 |

| Texas National Municipal Utility District | | | | | |
|--|---------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *85 | Northridge Baptist Church | 18 | 597 | 615 | *85 |
| | | 18 | 597 | 615 | 1 |

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Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| The Woodlands Metro Municipal Utility District | | | | | |
|--|--|-----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *31 | Shenandoah Municipal Complex | 3 | 2 | 5 | *31 |
| *33 | To Be Determined | 10 | 13 | 23 | *33 |
| *58 | Lone Star College System | | 1 | 1 | *58 |
| *62 | Donald R. Collins Intermediate School | | 2 | 2 | *62 |
| *75 | Windsor Hills Homeowners' Association Club House | | 3 | 3 | *75 |
| | | 13 | 21 | 34 | 5 |

| The Woodlands Municipal Utility District 01 | | | | | |
|---|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 71 | 703 | 774 | *04 |
| *45 | Timber Lakes/Timber Ridge Pavilion | 25 | 558 | 583 | *45 |
| *48 | Sally K. Ride Elementary School | 117 | 2,139 | 2,256 | *48 |
| *62 | Donald R. Collins Intermediate School | 89 | 1,462 | 1,551 | *62 |
| | | 302 | 4,862 | 5,164 | 4 |

| Trinity Lakes Municipal Utility District | | | | | |
|--|---------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *85 | Northridge Baptist Church | 1 | | 1 | *85 |
| | | 1 | | 1 | 1 |

| Valley Ranch MUD 01 | | | | | |
|---------------------|--------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *93 | Valley Ranch Elementary School | 121 | 2,048 | 2,169 | *93 |
| | | 121 | 2,048 | 2,169 | 1 |

| Wood Trace Municipal Utility District 4A | | | | | |
|--|---------------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | | | 0 | *66 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

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| Woodridge Municipal Utility District | | | | | |
|--------------------------------------|------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *37 | Friendship United Methodist Church | 57 | 1,335 | 1,392 | *37 |
| | | 57 | 1,335 | 1,392 | 1 |

| Woodtrace Municipal Utility District | | | | | |
|--------------------------------------|---------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *113 | Decker Prairie Community Center | 49 | 2,046 | 2,095 | *113 |
| | | 49 | 2,046 | 2,095 | 1 |

| Woodtrace Municipal Utility District No. 03 | | | | | |
|---|---------------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | | | 0 | *66 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Hospital District

| Montgomery County Hospital District | | | | | |
|-------------------------------------|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 05 | Long Street Community Center | 7 | 340 | 347 | 05 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| 09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | 09 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 11 | Lake Conroe Forest Community Building | 197 | 2,800 | 2,997 | 11 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| 30 | Magnolia High School | 155 | 4,542 | 4,697 | 30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| 34 | Needham Fire and Rescue Station 64 | 167 | 3,170 | 3,337 | 34 |
| 35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | 35 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| 38 | Montgomery County West Annex | 229 | 4,127 | 4,356 | 38 |
| 39 | Oak Hills Junior High School | 116 | 3,505 | 3,621 | 39 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| 41 | To Be Determined | 34 | 1,527 | 1,561 | 41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |

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Montgomery County Elections

Exhibit B

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| | | | | | |
|----|---|-----|-------|-------|----|
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| 76 | Westwood Landowners' Association Building | 247 | 4,797 | 5,044 | 76 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 89 | Bear Branch Elementary School | 216 | 4,235 | 4,451 | 89 |

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Montgomery County Elections

Exhibit B

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| | | | | | |
|-----|---|---------------|----------------|----------------|------------|
| 90 | The Palm Community Building | 180 | 4,981 | 5,161 | 90 |
| 91 | Magnolia West High School | 204 | 4,411 | 4,615 | 91 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| 99 | Jean E. Stewart Elementary School | 172 | 4,251 | 4,423 | 99 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| 105 | Lone Star Community Center | 167 | 4,000 | 4,167 | 105 |
| 106 | Montgomery County ESD #3 Administration and Training Facility | 197 | 4,200 | 4,397 | 106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| 112 | Lake Creek High School | 160 | 3,603 | 3,763 | 112 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| 120 | Splendora ISD Administration Building | 169 | 4,563 | 4,732 | 120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 24,777 | 442,044 | 466,821 | 121 |

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Montgomery County Elections

Exhibit B

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Special Utility District

| HMW Special Utility District | | | | | |
|------------------------------|---|------------|--------------|--------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *13 | High Meadow Ranch Golf Club | 20 | 544 | 564 | *13 |
| *18 | Magnolia Community Center | 2 | 245 | 247 | *18 |
| *28 | Decker Prairie Elementary School | 59 | 1,784 | 1,843 | *28 |
| *29 | West Montgomery County Community Development Center | 1 | 51 | 52 | *29 |
| *65 | J. L. Lyon Elementary School | 17 | 497 | 514 | *65 |
| *66 | Outback Western Wear Event Hall | 32 | 695 | 727 | *66 |
| *89 | Bear Branch Elementary School | 4 | 42 | 46 | *89 |
| *97 | Magnolia Event Center Annex | 21 | 316 | 337 | *97 |
| *113 | Decker Prairie Community Center | 48 | 1,358 | 1,406 | *113 |
| *116 | To Be Determined | 3 | 80 | 83 | *116 |
| *117 | Magnolia Cowboy Church | 18 | 294 | 312 | *117 |
| | | 225 | 5,906 | 6,131 | 11 |

| Porter Special Utility District | | | | | |
|---------------------------------|--|------------|---------------|---------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *14 | Robert L. Crippen Elementary School | 39 | 1,218 | 1,257 | *14 |
| *26 | East Montgomery County Fair Association Building | | 46 | 46 | *26 |
| *36 | Allendale Baptist Church | 6 | 223 | 229 | *36 |
| *37 | Friendship United Methodist Church | 187 | 2,483 | 2,670 | *37 |
| *52 | New Caney Central Administration Office | 91 | 1,111 | 1,202 | *52 |
| *82 | Bens Branch Elementary School | 81 | 1,979 | 2,060 | *82 |
| *93 | Valley Ranch Elementary School | 97 | 2,015 | 2,112 | *93 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 27 | 580 | 607 | *94 |
| *118 | Highlands Elementary School | 44 | 1,098 | 1,142 | *118 |
| | | 572 | 10,753 | 11,325 | 9 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Public Utility District

| Roman Forest Public Utility District No. 3 | | | | | |
|--|----------------------------|----------|------------|------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *54 | Peach Creek Baptist Church | 8 | 264 | 272 | *54 |
| | | 8 | 264 | 272 | 1 |

| Roman Forest Public Utility District No. 4 | | | | | |
|--|----------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *53 | Woodbranch City Hall | | | 0 | *53 |
| *54 | Peach Creek Baptist Church | 2 | 26 | 28 | *54 |
| | | 2 | 26 | 28 | 2 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Road Utility District

| The Woodlands Road Utility District No. 1 | | | | | |
|---|---|-----------|------------|------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 3 | 7 | 10 | *04 |
| *06 | Joel L. Deretchin Elementary School | | | 0 | *06 |
| *31 | Shenandoah Municipal Complex | | 2 | 2 | *31 |
| *33 | To Be Determined | 23 | 236 | 259 | *33 |
| *48 | Sally K. Ride Elementary School | | | 0 | *48 |
| *58 | Lone Star College System | | 1 | 1 | *58 |
| *59 | Colin L. Powell Elementary School | | | 0 | *59 |
| *61 | George and Cynthia Woods Mitchell Library | | 1 | 1 | *61 |
| *62 | Donald R. Collins Intermediate School | 6 | 5 | 11 | *62 |
| *67 | Lamar Elementary School | | | 0 | *67 |
| *69 | Barbara Pierce Bush Elementary School | | | 0 | *69 |
| *70 | The Woodlands Recreation Center at Bear Branch Park | | | 0 | *70 |
| *75 | Windsor Hills Homeowners' Association Club House | | | 0 | *75 |
| *78 | Roger L. Galatas Elementary School | 1 | 4 | 5 | *78 |
| *79 | Glen Loch Elementary School | | | 0 | *79 |
| *81 | George P. Mitchell Intermediate School | 4 | 2 | 6 | *81 |
| *101 | Coulson Tough Flex School Grades K-6 | | | 0 | *101 |
| | | 37 | 258 | 295 | 17 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Transit Authority

| Metropolitan Transit Authority of Harris County | | | | | |
|---|--|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *37 | Friendship United Methodist Church | | 1 | 1 | *37 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 215 | 1,392 | 1,607 | *94 |
| *95 | Kings Manor Elementary School | 195 | 969 | 1,164 | *95 |
| | | 410 | 2,362 | 2,772 | 3 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Single Member City

| City of Houston District B ~ Limited Purpose Annexation | | | | | |
|---|---|------------|------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *32 | W. D. Wilkerson Intermediate School | | | 0 | *32 |
| *35 | Oak Ridge North Municipal Building | 11 | 57 | 68 | *35 |
| *47 | Lucille J. Bradley Elementary School | | 2 | 2 | *47 |
| *67 | Lamar Elementary School | | 5 | 5 | *67 |
| *68 | Knights of Columbus Hall | | 2 | 2 | *68 |
| *84 | South Montgomery County Fire Station #1 | 161 | 737 | 898 | *84 |
| *88 | Ann K. Snyder Elementary School | | | 0 | *88 |
| *103 | C. D. York Junior High School | 2 | 76 | 78 | *103 |
| | | 174 | 879 | 1,053 | 8 |

| City of Houston District E | | | | | |
|----------------------------|--|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *37 | Friendship United Methodist Church | | 1 | 1 | *37 |
| *94 | Lone Star College - Kingwood, Performing Arts Center | 215 | 1,392 | 1,607 | *94 |
| *95 | Kings Manor Elementary School | 195 | 969 | 1,164 | *95 |
| | | 410 | 2,362 | 2,772 | 3 |

| City of Houston District E ~ Limited Purpose Annexation | | | | | |
|---|-------------------------------|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *95 | Kings Manor Elementary School | | | 0 | *95 |
| *100 | Grand Oaks High School | | | 0 | *100 |
| | | | | 0 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Improvement District Zones

| Conroe Municipal Management District No. 1 | | | | | |
|--|--------------------------------------|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *27 | Rivershire Clubhouse | | 1 | 1 | *27 |
| *109 | The Lake House at Grand Central Park | 157 | 2,572 | 2,729 | *109 |
| | | 157 | 2,573 | 2,730 | 2 |

| Conroe Municipal Management District No. 2 | | | | | |
|--|---------------------------|----------|----------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | | | 0 | *01 |
| *85 | Northridge Baptist Church | | 2 | 2 | *85 |
| | | | 2 | 2 | 2 |

| East Montgomery County Improvement District Economic Development Zone 3 | | | | | |
|---|-----------------------------|----------|-----------|-----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *07 | New Caney Elementary School | 5 | 26 | 31 | *07 |
| *41 | To Be Determined | | | 0 | *41 |
| | | 5 | 26 | 31 | 2 |

| East Montgomery County Improvement District Economic Development Zone 4 | | | | | |
|---|--------------------------------------|-----------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *41 | To Be Determined | 31 | 1,442 | 1,473 | *41 |
| *120 | Splendor ISD Administration Building | 11 | 770 | 781 | *120 |
| | | 42 | 2,212 | 2,254 | 2 |

| Montgomery County Municipal Utility District No. 39 Defined Area | | | | | |
|--|--|----------|--------|----------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *74 | Cedric C. Smith Elementary School | | | 0 | *74 |
| *81 | George P. Mitchell Intermediate School | | | 0 | *81 |
| | | | | 0 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| New Caney Municipal Utility District Defined Area | | | | | |
|--|--|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *26 | East Montgomery County Fair Association Building | | | 0 | *26 |
| *52 | New Caney Central Administration Office | | | 0 | *52 |
| | | | | 0 | 2 |

| Porter Municipal Utility District Defined Area | | | | | |
|---|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *52 | New Caney Central Administration Office | | | 0 | *52 |
| | | | | 0 | 1 |

| Valley Ranch Town Center Management District | | | | | |
|---|--|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *26 | East Montgomery County Fair Association Building | 45 | 213 | 258 | *26 |
| *93 | Valley Ranch Elementary School | | | 0 | *93 |
| | | 45 | 213 | 258 | 2 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Special

| Montgomery County Drainage District No. 06 | | | | | |
|---|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | 12 | 128 | 140 | *24 |
| *35 | Oak Ridge North Municipal Building | 147 | 2,034 | 2,181 | *35 |
| *67 | Lamar Elementary School | | 1 | 1 | *67 |
| *68 | Knights of Columbus Hall | 105 | 2,384 | 2,489 | *68 |
| *80 | Imperial Oaks Neighborhood Center - Recreation Center | 146 | 3,236 | 3,382 | *80 |
| *84 | South Montgomery County Fire Station #1 | 136 | 659 | 795 | *84 |
| *92 | George C. Kaufman III Elementary School | 1 | 62 | 63 | *92 |
| | | 547 | 8,504 | 9,051 | 7 |

| Montgomery County Drainage District No. 10 | | | | | |
|---|---|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *80 | Imperial Oaks Neighborhood Center - Recreation Center | 76 | 1,506 | 1,582 | *80 |
| *87 | Birnam Woods Elementary School | 65 | 1,615 | 1,680 | *87 |
| *92 | George C. Kaufman III Elementary School | 53 | 958 | 1,011 | *92 |
| | | 194 | 4,079 | 4,273 | 3 |

| Montgomery County Management District No. 1 | | | | | |
|--|---------------------------|-----------------|---------------|--------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *18 | Magnolia Community Center | | 1 | 1 | *18 |
| | | | 1 | 1 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Wood Trace Management District | | | | | |
|--------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | | | 0 | *66 |
| | | | | 0 | 1 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Single Member Hospital District

| Montgomery County Hospital District Precinct 1 | | | | | |
|--|--|--------------|----------------|----------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 05 | Long Street Community Center | 7 | 340 | 347 | 05 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| 09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | 09 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 38 | Montgomery County West Annex | 229 | 4,127 | 4,356 | 38 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 105 | Lone Star Community Center | 167 | 4,000 | 4,167 | 105 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| | | 6,307 | 106,092 | 112,399 | 29 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Montgomery County Hospital District Precinct 2 | | | | | |
|---|---|-----------------|----------------|----------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 11 | Lake Conroe Forest Community Building | 197 | 2,800 | 2,997 | 11 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| 30 | Magnolia High School | 155 | 4,542 | 4,697 | 30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 34 | Needham Fire and Rescue Station 64 | 167 | 3,170 | 3,337 | 34 |
| 39 | Oak Hills Junior High School | 116 | 3,505 | 3,621 | 39 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| 76 | Westwood Landowners' Association Building | 247 | 4,797 | 5,044 | 76 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 89 | Bear Branch Elementary School | 216 | 4,235 | 4,451 | 89 |
| 90 | The Palm Community Building | 180 | 4,981 | 5,161 | 90 |
| 91 | Magnolia West High School | 204 | 4,411 | 4,615 | 91 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| 99 | Jean E. Stewart Elementary School | 172 | 4,251 | 4,423 | 99 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| 106 | Montgomery County ESD #3 Administration and Training Facility | 197 | 4,200 | 4,397 | 106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 112 | Lake Creek High School | 160 | 3,603 | 3,763 | 112 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| | | 6,373 | 127,717 | 134,090 | 35 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Montgomery County Hospital District Precinct 3 | | | | | |
|---|---|-----------------|----------------|----------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| *35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | *35 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| | | 6,803 | 103,342 | 110,145 | 28 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Montgomery County Hospital District Precinct 4 | | | | | |
|--|--|--------------|----------------|----------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| 41 | To Be Determined | 34 | 1,527 | 1,561 | 41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| 120 | Splendora ISD Administration Building | 169 | 4,563 | 4,732 | 120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 5,294 | 104,893 | 110,187 | 29 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Single Member College

| Lone Star College District 2 | | | | | |
|------------------------------|---|------------|--------------|--------------|----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *35 | Oak Ridge North Municipal Building | | | 0 | *35 |
| *47 | Lucille J. Bradley Elementary School | 36 | 656 | 692 | *47 |
| *68 | Knights of Columbus Hall | 110 | 2,219 | 2,329 | *68 |
| *84 | South Montgomery County Fire Station #1 | 90 | 402 | 492 | *84 |
| *103 | C. D. York Junior High School | 96 | 1,237 | 1,333 | *103 |
| | | 332 | 4,514 | 4,846 | 5 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Lone Star College District 5 | | | | | |
|------------------------------|---|----------|--------|-------|------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| *09 | Dobbin - Dacus Community Center | | | 0 | *09 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| *30 | Magnolia High School | 147 | 4,194 | 4,341 | *30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| *34 | Needham Fire and Rescue Station 64 | 79 | 1,387 | 1,466 | *34 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| *75 | Windsor Hills Homeowners' Association Club House | 132 | 1,489 | 1,621 | *75 |
| *76 | Westwood Landowners' Association Building | 197 | 3,679 | 3,876 | *76 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| *84 | South Montgomery County Fire Station #1 | 771 | 4,821 | 5,592 | *84 |
| *89 | Bear Branch Elementary School | 214 | 4,218 | 4,432 | *89 |
| *91 | Magnolia West High School | 204 | 4,411 | 4,615 | *91 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| *98 | KC Event Center | 91 | 1,615 | 1,706 | *98 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 2 | 97 | 99 | *106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | | | |
|-----|------------------------|--------------|----------------|----------------|-----------|
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| | | 8,068 | 137,279 | 145,347 | 44 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Lone Star College District 7 | | | | | |
|------------------------------|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| *24 | Emmit E. Houser Elementary School | 258 | 4,876 | 5,134 | *24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| *34 | Needham Fire and Rescue Station 64 | 88 | 1,783 | 1,871 | *34 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| *39 | Oak Hills Junior High School | | 4 | 4 | *39 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| *41 | To Be Determined | 34 | 1,527 | 1,561 | *41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| *75 | Windsor Hills Homeowners' Association Club House | 312 | 2,855 | 3,167 | *75 |
| *76 | Westwood Landowners' Association Building | 37 | 670 | 707 | *76 |
| *77 | April Sound Church | 3 | 61 | 64 | *77 |
| *82 | Bens Branch Elementary School | | 19 | 19 | *82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| *90 | The Palm Community Building | 110 | 3,535 | 3,645 | *90 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | | | |
|------|---|---------------|----------------|----------------|-----------|
| *93 | Valley Ranch Elementary School | | | 0 | *93 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| *98 | KC Event Center | 87 | 535 | 622 | *98 |
| *99 | Jean E. Stewart Elementary School | 171 | 4,112 | 4,283 | *99 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| *106 | Montgomery County ESD #3 Administration and Training Facility | 67 | 1,253 | 1,320 | *106 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| *112 | Lake Creek High School | 1 | 27 | 28 | *112 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| *120 | Splendora ISD Administration Building | 169 | 4,503 | 4,672 | *120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 10,402 | 187,002 | 197,404 | 61 |

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Lone Star College District 8 | | | | | |
|-------------------------------------|---|-----------------|---------------|---------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *24 | Emmit E. Houser Elementary School | | 101 | 101 | *24 |
| *35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | *35 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| *47 | Lucille J. Bradley Elementary School | 275 | 4,234 | 4,509 | *47 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| *68 | Knights of Columbus Hall | 119 | 2,653 | 2,772 | *68 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| *82 | Bens Branch Elementary School | 172 | 4,161 | 4,333 | *82 |
| *84 | South Montgomery County Fire Station #1 | 1 | 3 | 4 | *84 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| *93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | *93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| *103 | C. D. York Junior High School | 270 | 3,412 | 3,682 | *103 |
| | | 3,972 | 69,790 | 73,762 | 18 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Management District

| Harris-Montgomery Counties Management District | | | | | |
|--|---------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *66 | Outback Western Wear Event Hall | 2 | 225 | 227 | *66 |
| | | 2 | 225 | 227 | 1 |

| Plum Creek Management District No. 1A | | | | | |
|---------------------------------------|----------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *54 | Peach Creek Baptist Church | | | 0 | *54 |
| | | | | 0 | 1 |

| Valley Ranch Medical Center Management District | | | | | |
|---|--------------------------------|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *93 | Valley Ranch Elementary School | | | 0 | *93 |
| | | | | 0 | 1 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Water Conservation District

| Lone Star Groundwater Conservation District | | | | | |
|---|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 05 | Long Street Community Center | 7 | 340 | 347 | 05 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| 09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | 09 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 11 | Lake Conroe Forest Community Building | 197 | 2,800 | 2,997 | 11 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| 30 | Magnolia High School | 155 | 4,542 | 4,697 | 30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| 34 | Needham Fire and Rescue Station 64 | 167 | 3,170 | 3,337 | 34 |
| 35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | 35 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| 38 | Montgomery County West Annex | 229 | 4,127 | 4,356 | 38 |
| 39 | Oak Hills Junior High School | 116 | 3,505 | 3,621 | 39 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| 41 | To Be Determined | 34 | 1,527 | 1,561 | 41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | | | |
|----|---|-----|-------|-------|----|
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| 76 | Westwood Landowners' Association Building | 247 | 4,797 | 5,044 | 76 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 89 | Bear Branch Elementary School | 216 | 4,235 | 4,451 | 89 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time: 1/7/2026 9:49:18 AM

| | | | | | |
|-----|---|---------------|----------------|----------------|------------|
| 90 | The Palm Community Building | 180 | 4,981 | 5,161 | 90 |
| 91 | Magnolia West High School | 204 | 4,411 | 4,615 | 91 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| 99 | Jean E. Stewart Elementary School | 172 | 4,251 | 4,423 | 99 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| 105 | Lone Star Community Center | 167 | 4,000 | 4,167 | 105 |
| 106 | Montgomery County ESD #3 Administration and Training Facility | 197 | 4,200 | 4,397 | 106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| 112 | Lake Creek High School | 160 | 3,603 | 3,763 | 112 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| 120 | Splendora ISD Administration Building | 169 | 4,563 | 4,732 | 120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 24,777 | 442,044 | 466,821 | 121 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Single Member Water Conservation District - Precinct

| Lone Star Groundwater Conservation District - Precinct 1 | | | | | |
|--|--|--------------|----------------|----------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 05 | Long Street Community Center | 7 | 340 | 347 | 05 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| 09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | 09 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 38 | Montgomery County West Annex | 229 | 4,127 | 4,356 | 38 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 105 | Lone Star Community Center | 167 | 4,000 | 4,167 | 105 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| | | 6,307 | 106,092 | 112,399 | 29 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Lone Star Groundwater Conservation District - Precinct 2 | | | | | |
|--|---|--------------|----------------|----------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 11 | Lake Conroe Forest Community Building | 197 | 2,800 | 2,997 | 11 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| 30 | Magnolia High School | 155 | 4,542 | 4,697 | 30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 34 | Needham Fire and Rescue Station 64 | 167 | 3,170 | 3,337 | 34 |
| 39 | Oak Hills Junior High School | 116 | 3,505 | 3,621 | 39 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| 76 | Westwood Landowners' Association Building | 247 | 4,797 | 5,044 | 76 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 89 | Bear Branch Elementary School | 216 | 4,235 | 4,451 | 89 |
| 90 | The Palm Community Building | 180 | 4,981 | 5,161 | 90 |
| 91 | Magnolia West High School | 204 | 4,411 | 4,615 | 91 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| 99 | Jean E. Stewart Elementary School | 172 | 4,251 | 4,423 | 99 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| 106 | Montgomery County ESD #3 Administration and Training Facility | 197 | 4,200 | 4,397 | 106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 112 | Lake Creek High School | 160 | 3,603 | 3,763 | 112 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| | | 6,373 | 127,717 | 134,090 | 35 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Lone Star Groundwater Conservation District - Precinct 3 | | | | | |
|--|---|--------------|----------------|----------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| *35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | *35 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| | | 6,803 | 103,342 | 110,145 | 28 |

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Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Lone Star Groundwater Conservation District - Precinct 4 | | | | | |
|---|--|-----------------|----------------|----------------|------------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| *37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | *37 |
| 41 | To Be Determined | 34 | 1,527 | 1,561 | 41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| 120 | Splendora ISD Administration Building | 169 | 4,563 | 4,732 | 120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 5,294 | 104,893 | 110,187 | 29 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Single Member Water Conservation District – Other Territory

| Single Member Water Conservation District - City of Conroe | | | | | |
|--|--|--------------|---------------|---------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *01 | Willis Community Building | 97 | 1,991 | 2,088 | *01 |
| *02 | Conroe Seventh-Day Adventist Church | 167 | 4,319 | 4,486 | *02 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| *11 | Lake Conroe Forest Community Building | 78 | 1,533 | 1,611 | *11 |
| *15 | Cornerstone Church | 17 | 669 | 686 | *15 |
| *17 | Janet K. Bartlett Elementary School | | | 0 | *17 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| *21 | Conroe High School Ninth Grade Campus | 535 | 3,743 | 4,278 | *21 |
| *25 | Grangerland Community Center | 9 | 278 | 287 | *25 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| *31 | Shenandoah Municipal Complex | | | 0 | *31 |
| *34 | Needham Fire and Rescue Station 64 | | | 0 | *34 |
| *38 | Montgomery County West Annex | 2 | 130 | 132 | *38 |
| *40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | *40 |
| *43 | Panorama Village City Hall | 154 | 2,484 | 2,638 | *43 |
| *44 | The Lone Star Convention Center | 281 | 3,065 | 3,346 | *44 |
| *50 | Far Hills Utility District Building | 24 | 780 | 804 | *50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| *56 | The Woodlands Emergency Training Center | 2 | 32 | 34 | *56 |
| *60 | Montgomery County Juvenile Facility | 124 | 2,646 | 2,770 | *60 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| *75 | Windsor Hills Homeowners' Association Club House | 311 | 2,757 | 3,068 | *75 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| *85 | Northridge Baptist Church | 3 | 63 | 66 | *85 |
| *86 | Living Branch Church | 112 | 1,960 | 2,072 | *86 |
| *90 | The Palm Community Building | | 4 | 4 | *90 |
| *98 | KC Event Center | 87 | 535 | 622 | *98 |
| *102 | To Be Determined | 168 | 3,438 | 3,606 | *102 |
| *105 | Lone Star Community Center | | | 0 | *105 |
| *108 | KC Event Center | 51 | 320 | 371 | *108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| *111 | Ben Milam Elementary School | | | 0 | *111 |
| *112 | Lake Creek High School | 17 | 680 | 697 | *112 |
| *114 | John V. Peet Junior High School | 191 | 3,015 | 3,206 | *114 |
| | | 4,444 | 61,425 | 65,869 | 35 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| Single Member Water Conservation District - The Woodlands Township | | | | | |
|--|---|--------------|---------------|---------------|-----------|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| *03 | The Woodlands High School Ninth Grade Campus | 170 | 2,249 | 2,419 | *03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| *06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | *06 |
| *31 | Shenandoah Municipal Complex | 163 | 1,813 | 1,976 | *31 |
| *32 | W. D. Wilkerson Intermediate School | 259 | 2,537 | 2,796 | *32 |
| *33 | To Be Determined | 411 | 3,893 | 4,304 | *33 |
| *45 | Timber Lakes/Timber Ridge Pavilion | 50 | 1,061 | 1,111 | *45 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| *56 | The Woodlands Emergency Training Center | 160 | 2,670 | 2,830 | *56 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| *61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | *61 |
| *62 | Donald R. Collins Intermediate School | 133 | 2,161 | 2,294 | *62 |
| *67 | Lamar Elementary School | 186 | 2,621 | 2,807 | *67 |
| *69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | *69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| *71 | Don A. Buckalew Elementary School | 278 | 4,329 | 4,607 | *71 |
| *74 | Cedric C. Smith Elementary School | | | 0 | *74 |
| *75 | Windsor Hills Homeowners' Association Club House | 132 | 1,489 | 1,621 | *75 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| *79 | Glen Loch Elementary School | 123 | 1,881 | 2,004 | *79 |
| *81 | George P. Mitchell Intermediate School | 243 | 2,930 | 3,173 | *81 |
| *84 | South Montgomery County Fire Station #1 | 163 | 1,436 | 1,599 | *84 |
| *98 | KC Event Center | 91 | 1,615 | 1,706 | *98 |
| *101 | Coulson Tough Flex School Grades K-6 | 181 | 2,256 | 2,437 | *101 |
| | | 4,521 | 64,986 | 69,507 | 26 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

Central Appraisal District

| Montgomery Central Appraisal District | | | | | |
|---------------------------------------|---|----------|--------|-------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 257 | 4,527 | 4,784 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 167 | 4,320 | 4,487 | 02 |
| 03 | The Woodlands High School Ninth Grade Campus | 272 | 4,828 | 5,100 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 150 | 1,771 | 1,921 | 04 |
| 05 | Long Street Community Center | 7 | 340 | 347 | 05 |
| 06 | Joel L. Deretchin Elementary School | 264 | 3,893 | 4,157 | 06 |
| 07 | New Caney Elementary School | 110 | 2,815 | 2,925 | 07 |
| 08 | Browder Community Center | 163 | 4,444 | 4,607 | 08 |
| 09 | Dobbin - Dacus Community Center | 84 | 2,146 | 2,230 | 09 |
| 10 | Booker T. Washington High School | 165 | 2,744 | 2,909 | 10 |
| 11 | Lake Conroe Forest Community Building | 197 | 2,800 | 2,997 | 11 |
| 12 | Security Community Center | 167 | 3,475 | 3,642 | 12 |
| 13 | High Meadow Ranch Golf Club | 70 | 2,419 | 2,489 | 13 |
| 14 | Robert L. Crippen Elementary School | 117 | 3,500 | 3,617 | 14 |
| 15 | Cornerstone Church | 193 | 3,729 | 3,922 | 15 |
| 16 | East Montgomery County Community Development Center | 213 | 4,803 | 5,016 | 16 |
| 17 | Janet K. Bartlett Elementary School | 136 | 3,913 | 4,049 | 17 |
| 18 | Magnolia Community Center | 154 | 4,451 | 4,605 | 18 |
| 19 | To Be Determined | 203 | 4,465 | 4,668 | 19 |
| 20 | Travis Intermediate School | 125 | 2,158 | 2,283 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 536 | 3,754 | 4,290 | 21 |
| 22 | Lake Conroe Hills Community Building | 247 | 4,447 | 4,694 | 22 |
| 23 | North Montgomery County Community Center | 318 | 4,712 | 5,030 | 23 |
| 24 | Emmit E. Houser Elementary School | 258 | 4,977 | 5,235 | 24 |
| 25 | Grangerland Community Center | 136 | 2,499 | 2,635 | 25 |
| 26 | East Montgomery County Fair Association Building | 269 | 4,130 | 4,399 | 26 |
| 27 | Rivershire Clubhouse | 270 | 2,366 | 2,636 | 27 |
| 28 | Decker Prairie Elementary School | 113 | 3,623 | 3,736 | 28 |
| 29 | West Montgomery County Community Development Center | 207 | 4,462 | 4,669 | 29 |
| 30 | Magnolia High School | 155 | 4,542 | 4,697 | 30 |
| 31 | Shenandoah Municipal Complex | 305 | 4,654 | 4,959 | 31 |
| 32 | W. D. Wilkerson Intermediate School | 263 | 2,665 | 2,928 | 32 |
| 33 | To Be Determined | 429 | 4,111 | 4,540 | 33 |
| 34 | Needham Fire and Rescue Station 64 | 167 | 3,170 | 3,337 | 34 |
| 35 | Oak Ridge North Municipal Building | 256 | 4,559 | 4,815 | 35 |
| 36 | Allendale Baptist Church | 132 | 4,047 | 4,179 | 36 |
| 37 | Friendship United Methodist Church | 244 | 3,821 | 4,065 | 37 |
| 38 | Montgomery County West Annex | 229 | 4,127 | 4,356 | 38 |
| 39 | Oak Hills Junior High School | 116 | 3,505 | 3,621 | 39 |
| 40 | Harold Cryar Intermediate School | 368 | 4,580 | 4,948 | 40 |
| 41 | To Be Determined | 34 | 1,527 | 1,561 | 41 |
| 42 | Veterans Memorial Intermediate | 42 | 928 | 970 | 42 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | | | |
|----|---|-----|-------|-------|----|
| 43 | Panorama Village City Hall | 240 | 4,460 | 4,700 | 43 |
| 44 | The Lone Star Convention Center | 281 | 3,067 | 3,348 | 44 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 167 | 2,540 | 2,707 | 45 |
| 46 | Spring Creek Greenway Nature Center | 201 | 4,339 | 4,540 | 46 |
| 47 | Lucille J. Bradley Elementary School | 311 | 4,890 | 5,201 | 47 |
| 48 | Sally K. Ride Elementary School | 120 | 2,303 | 2,423 | 48 |
| 49 | David Elementary School | 122 | 2,119 | 2,241 | 49 |
| 50 | Far Hills Utility District Building | 214 | 4,949 | 5,163 | 50 |
| 51 | Central Library | 425 | 2,402 | 2,827 | 51 |
| 52 | New Caney Central Administration Office | 313 | 4,781 | 5,094 | 52 |
| 53 | Woodbranch City Hall | 93 | 2,271 | 2,364 | 53 |
| 54 | Peach Creek Baptist Church | 208 | 4,429 | 4,637 | 54 |
| 55 | Stephen F. Austin Elementary School | 110 | 1,913 | 2,023 | 55 |
| 56 | The Woodlands Emergency Training Center | 300 | 4,682 | 4,982 | 56 |
| 57 | Calvary Road Baptist Church | 192 | 4,127 | 4,319 | 57 |
| 58 | Lone Star College System | 98 | 2,344 | 2,442 | 58 |
| 59 | Colin L. Powell Elementary School | 70 | 1,566 | 1,636 | 59 |
| 60 | Montgomery County Juvenile Facility | 141 | 3,115 | 3,256 | 60 |
| 61 | George and Cynthia Woods Mitchell Library | 287 | 4,654 | 4,941 | 61 |
| 62 | Donald R. Collins Intermediate School | 186 | 2,544 | 2,730 | 62 |
| 63 | Walden Community Church | 241 | 4,598 | 4,839 | 63 |
| 64 | Whispering Pines Baptist Church | 221 | 4,547 | 4,768 | 64 |
| 65 | J. L. Lyon Elementary School | 142 | 3,898 | 4,040 | 65 |
| 66 | Outback Western Wear Event Hall | 249 | 4,844 | 5,093 | 66 |
| 67 | Lamar Elementary School | 186 | 2,659 | 2,845 | 67 |
| 68 | Knights of Columbus Hall | 229 | 4,872 | 5,101 | 68 |
| 69 | Barbara Pierce Bush Elementary School | 236 | 3,951 | 4,187 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 134 | 2,552 | 2,686 | 70 |
| 71 | Don A. Buckalew Elementary School | 315 | 4,489 | 4,804 | 71 |
| 72 | Bentwater Yacht Club | 159 | 4,503 | 4,662 | 72 |
| 73 | City of Conroe, Dean Towery Service Center | 105 | 2,129 | 2,234 | 73 |
| 74 | Cedric C. Smith Elementary School | 171 | 3,021 | 3,192 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 444 | 4,344 | 4,788 | 75 |
| 76 | Westwood Landowners' Association Building | 247 | 4,797 | 5,044 | 76 |
| 77 | April Sound Church | 222 | 4,156 | 4,378 | 77 |
| 78 | Roger L. Galatas Elementary School | 297 | 4,892 | 5,189 | 78 |
| 79 | Glen Loch Elementary School | 135 | 2,095 | 2,230 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 227 | 4,934 | 5,161 | 80 |
| 81 | George P. Mitchell Intermediate School | 287 | 4,218 | 4,505 | 81 |
| 82 | Bens Branch Elementary School | 172 | 4,180 | 4,352 | 82 |
| 83 | Security Community Center | 78 | 2,287 | 2,365 | 83 |
| 84 | South Montgomery County Fire Station #1 | 862 | 5,226 | 6,088 | 84 |
| 85 | Northridge Baptist Church | 189 | 4,247 | 4,436 | 85 |
| 86 | Living Branch Church | 162 | 3,228 | 3,390 | 86 |
| 87 | Birnam Woods Elementary School | 198 | 4,800 | 4,998 | 87 |
| 88 | Ann K. Snyder Elementary School | 249 | 4,578 | 4,827 | 88 |
| 89 | Bear Branch Elementary School | 216 | 4,235 | 4,451 | 89 |

* Jurisdiction Occupies only a part of the Precinct

Montgomery County Elections

Exhibit B

Report Time:1/7/2026 9:49:18 AM

| | | | | | |
|-----|---|---------------|----------------|----------------|------------|
| 90 | The Palm Community Building | 180 | 4,981 | 5,161 | 90 |
| 91 | Magnolia West High School | 204 | 4,411 | 4,615 | 91 |
| 92 | George C. Kaufman III Elementary School | 264 | 4,808 | 5,072 | 92 |
| 93 | Valley Ranch Elementary School | 233 | 4,525 | 4,758 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 336 | 4,710 | 5,046 | 94 |
| 95 | Kings Manor Elementary School | 399 | 4,162 | 4,561 | 95 |
| 96 | Gerald D. Irons, Sr. Junior High School | 313 | 4,830 | 5,143 | 96 |
| 97 | Magnolia Event Center Annex | 197 | 4,613 | 4,810 | 97 |
| 98 | KC Event Center | 178 | 2,150 | 2,328 | 98 |
| 99 | Jean E. Stewart Elementary School | 172 | 4,251 | 4,423 | 99 |
| 100 | Grand Oaks High School | 215 | 5,209 | 5,424 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 245 | 2,942 | 3,187 | 101 |
| 102 | To Be Determined | 202 | 3,953 | 4,155 | 102 |
| 103 | C. D. York Junior High School | 366 | 4,649 | 5,015 | 103 |
| 104 | Foster's Ridge Clubhouse | 160 | 2,549 | 2,709 | 104 |
| 105 | Lone Star Community Center | 167 | 4,000 | 4,167 | 105 |
| 106 | Montgomery County ESD #3 Administration and Training Facility | 197 | 4,200 | 4,397 | 106 |
| 107 | George P. Mitchell Intermediate School | 7 | 46 | 53 | 107 |
| 108 | KC Event Center | 234 | 3,154 | 3,388 | 108 |
| 109 | The Lake House at Grand Central Park | 185 | 3,178 | 3,363 | 109 |
| 110 | Bonnie Wilkinson Elementary School | 149 | 3,270 | 3,419 | 110 |
| 111 | Ben Milam Elementary School | 109 | 2,805 | 2,914 | 111 |
| 112 | Lake Creek High School | 160 | 3,603 | 3,763 | 112 |
| 113 | Decker Prairie Community Center | 139 | 4,630 | 4,769 | 113 |
| 114 | John V. Peet Junior High School | 241 | 3,986 | 4,227 | 114 |
| 115 | To Be Determined | 78 | 3,272 | 3,350 | 115 |
| 116 | To Be Determined | 43 | 1,777 | 1,820 | 116 |
| 117 | Magnolia Cowboy Church | 93 | 2,522 | 2,615 | 117 |
| 118 | Highlands Elementary School | 114 | 3,769 | 3,883 | 118 |
| 119 | Tavola Elementary School | 173 | 4,298 | 4,471 | 119 |
| 120 | Splendora ISD Administration Building | 169 | 4,563 | 4,732 | 120 |
| 121 | First Baptist Church Groceville | 95 | 1,706 | 1,801 | 121 |
| | | 24,777 | 442,044 | 466,821 | 121 |

CERTIFICATE FOR ORDER

I, the undersigned officer of the Board of Directors of Montgomery County Municipal Utility District No. 235, certify as follows:

1. The Board of Directors of Montgomery County Municipal Utility District No. 235 convened in organizational session on January 28, 2026, inside the boundaries of the District, and the roll was called of the members of the Board:

| | |
|----------------------------|--------------------------|
| <u>Page Barnes</u> | President |
| <u>Natalie Simmons</u> | Vice President |
| <u>Kenneth Sessum, Sr.</u> | Secretary |
| <u>Sally Miller</u> | Assistant Secretary |
| | Assistant Vice President |


and all of said persons were present except Director(s) _____, thus constituting a quorum. Among other business, the following was transacted at the meeting: a written

ORDER CALLING CONFIRMATION, DIRECTORS, BONDS, AND OPERATION AND MAINTENANCE TAX ELECTIONS

was introduced for the consideration of the Board. It was then moved and seconded that the Order be adopted; and, after discussion, the motion, carrying with it the adoption of the Order, prevailed and carried unanimously.

2. A true, full, and correct copy of the Order adopted at the meeting described in the above paragraph is attached to this certificate. The action approving the Order has been recorded in the Board's minutes of the meeting. The persons named above are the chosen, qualified, and acting members of the Board. Each of the members of the Board was sufficiently notified officially and personally, in advance, of the time, place, and purpose of the aforesaid meeting, and that the Order would be introduced and considered for adoption at the meeting, and each of the members consented, in advance, to the holding of the meeting for such purpose. The meeting was open to the public as required by law, and public notice of the time, place, and subject of the meeting was given as required by Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code.

SIGNED AND SEALED on January 28, 2026.


Secretary



ORDER CALLING CONFIRMATION, DIRECTORS, BONDS, AND OPERATION AND MAINTENANCE TAX ELECTIONS

RECITALS

Montgomery County Municipal Utility District No. 235 ("District") was heretofore duly created by order of the Texas Commission on Environmental Quality ("TCEQ") and the initial directors of the District have met and organized and have qualified to serve as directors of the District by making the sworn statement, taking the oath, and making the bond required by law.

The District was created under the authority of Article XVI, Section 59, and Article III, Section 52, of the Texas Constitution and Chapter 49 and 54, Texas Water Code, and has all of the purposes and powers described therein.

It is now necessary to call an election in accordance with Section 49.102, Texas Water Code, for the purpose of confirming the creation and establishment of the District and for the purpose of the election of five permanent directors thereof.

As required by Section 49.106, Texas Water Code, there has been filed in the office of the District open to inspection by the public, an engineer's report, and any supplemental letters or amendments, covering the land, improvements, facilities, plants, equipment, and appliances to be purchased or constructed and their estimated cost, together with maps, plats, profiles and data fully showing and explaining the report ("Engineering Report"), and the Engineering Report has been carefully considered by the Board of Directors of the District ("Board").

The Board finds that the estimate of probable costs of the design, construction, purchase, and acquisition of a waterworks system, sanitary sewer system, and/or drainage and storm sewer system and additions thereto, and incidental expenses connected with such improvements, as described in the Engineering Report, is reasonable and proper. Therefore the Board desires to call an election for the purpose of submitting a proposition on the issuance of the bonds of the District for the provision of a waterworks system, sanitary sewer system, and/or a drainage and storm sewer system, and for the purpose of the issuance of bonds of the District to refund such bonds, in the maximum aggregate principal amount of \$192,000,000 and the levy of taxes in payment of such bonds.

As required by Section 49.4645(b), Texas Water Code, there has been filed in the office of the District for review by the public a park plan covering the land, improvements, facilities, and equipment to be purchased or constructed and their estimated cost, together with maps, plats, drawings, and data fully showing and explaining the park plan ("Park Plan").

In accordance with Section 49.465, Texas Water Code, the Board finds that the size and location of the recreational facilities described in the Park Plan have been established in consideration of municipal or county recreational facilities, whether existing or proposed, if any, that serve or will serve the area in which the District is located.

The Board finds that the estimate of probable costs of the design, construction, purchase, and acquisition of recreational facilities and additions thereto, and incidental expenses connected with such facilities, as described in the Park Plan, is reasonable and proper. Therefore, the Board desires to call an election for the purpose of submitting a proposition on the issuance of the bonds of the District

for the provision of recreational facilities, and for the purpose of the issuance of bonds of the District to refund such bonds, in the maximum aggregate principal amount of \$50,550,000 and the levy of taxes in payment of such bonds.

Chapter 54.234, Texas Water Code authorizes the District to issue bonds for road facilities.

Article III, Section 52(b) of the Texas Constitution requires approval of bonds for road facilities by a two-thirds majority of the voting qualified voters of a district exercising road powers.

The Board finds that the estimate of probable costs for the design, construction, purchase, and acquisition of road facilities and additions thereto, and incidental expenses connected with such improvements, as described in the Engineering Report, is reasonable and proper. Therefore, the Board desires to call an election for the purpose of submitting a proposition on the issuance of bonds of the District for the provision of road facilities, and for the purpose of the issuance of bonds of the District to refund such bonds, in the maximum aggregate principal amount of \$78,000,000 and the levy of taxes in payment of such bonds.

Section 49.107, Texas Water Code, provides that the District may levy and collect a tax for operation and maintenance purposes after such tax is approved by a majority of the electors voting in an election held for that purpose.

The Board is of the opinion that an election should be held for the purpose of submitting a proposition on the levy of an operation and maintenance tax for facilities authorized by Article XVI, Section 59 of the Texas Constitution.

The Board is of the opinion that an election should be held for the purpose of submitting a proposition on the levy of an operation and maintenance tax for facilities authorized by Article III, Section 52 of the Texas Constitution.

The Board wishes to proceed with the ordering of said elections.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 235 THAT:

Section 1: The matters and facts set out in the recitals of this Order are hereby found and declared to be true and complete.

Section 2: The Engineering Report and the Park Plan, together with the estimates of costs described therein, are hereby approved.

Section 3: An election shall be held on May 2, 2026, at which there shall be submitted the questions of the confirmation of the District, the election of permanent directors, the issuance of bonds and refunding bonds and the levy of taxes in payment of the bonds, the levy of operation and maintenance taxes.

Section 4: The following propositions shall be submitted to the resident electors of the District:

Proposition A

Shall the creation of Montgomery County Municipal Utility District No. 235 be confirmed?

Proposition B - THIS IS A TAX INCREASE

**(Waterworks, Sanitary Sewer, and Drainage
and Storm Sewer Facilities Bonds)**

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$192,000,000 maturing serially or otherwise in such installments as are fixed by said board over a period or periods not exceeding the maximum number of years authorized by law from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the board of directors of said district, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the district's boundaries, any and all district works, improvements, facilities, plants, equipment, and appliances needed to provide a waterworks system, sanitary sewer system, and drainage and storm sewer system, including, but not limited to, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation) and all additions to such systems and all works, improvements, facilities, plants, equipment, appliances, interests in property, and contract rights necessary or convenient therefor and administrative facilities needed in connection therewith, and for the purpose or purposes of refunding by any means now or hereafter authorized by law all or any portion of such bonds, and to levy and collect taxes, without limit as to rate, upon all taxable property within said district sufficient to pay the principal of and interest on such bonds, all as authorized by the Constitution and laws of the state of Texas?

Proposition C - THIS IS A TAX INCREASE

(Recreational Facilities Bonds)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$50,550,000 maturing serially or otherwise in such installments as are fixed by said board over a period or periods not exceeding the maximum number of years authorized by law from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the board of directors of said district, for the purpose or purposes of purchasing, constructing, acquiring, owning, developing, managing, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the district's

boundaries, any and all district recreational facilities, including, but not limited to, parks, landscaping, parkways, greenbelts, sidewalks, trails, public right-of-way beautification projects, recreational equipment and facilities, and associated street and security lighting, and all additions to such facilities and interests in property, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation), and contract rights necessary or convenient therefor and administrative facilities needed in connection therewith, and for the purpose or purposes of refunding by any means now or hereafter authorized by law all or any portion of such bonds, and to levy and collect taxes, without limit as to rate, upon all taxable property within said district sufficient to pay the principal of and interest on such bonds, all as authorized by the Constitution and laws of the state of Texas?

Proposition D - THIS IS A TAX INCREASE

(Road Facilities Bonds)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to issue the bonds of said district in one or more issues or series in the maximum amount of \$78,000,000 maturing serially or otherwise in such installments as are fixed by said board over a period or periods not exceeding the maximum number of years authorized by law from their date or dates, bearing interest at any rate or rates and to sell said bonds at any price or prices, provided that the net effective interest rate on any issue or series of said bonds shall not exceed the maximum legal limit in effect at the time of issuance of each issue or series of bonds, all as may be determined by the board of directors of said district, for the purpose or purposes of purchasing, constructing, acquiring, owning, maintaining, operating, repairing, improving, extending, or paying for, inside and outside the district's boundaries, any and all macadamized, graveled or paved roads or facilities in aid thereof, including but not limited to, associated drainage and stormwater detention facilities, landscaping and irrigation, and all works, improvements, facilities, equipment, appliances, interests in property, all costs associated with flood plain and wetlands regulation (including mitigation) and endangered species and stormwater permits (including mitigation), and contract rights necessary or convenient therefor, and for the purpose or purposes of refunding by any means now or hereafter authorized by law all or any portion of such bonds, and to levy and collect taxes, without limit as to rate, upon all taxable property within said district sufficient to pay the principal of and interest on such bonds, all as authorized by the Constitution and laws of the state of Texas?

Proposition E - THIS IS A TAX INCREASE

(Maintenance Tax for Article XVI, Section 59, Conservation and Reclamation Facilities)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to levy and collect an operation and maintenance tax (in addition to any other operation and maintenance tax authorized by the voters of said district) not to exceed one dollar and fifty cents (\$1.50) per one hundred dollars (\$100) valuation on all taxable property within said district to secure funds for operation and maintenance

purposes of all facilities authorized by Article XVI, Section 59, of the Texas Constitution, including, but not limited to, funds for planning, constructing, acquiring, maintaining, repairing, and operating all necessary land, plants, works, facilities, improvements, appliances, and equipment serving the district, and for paying related costs of proper services, engineering and legal fees, and organization and administrative expenses?

Proposition F - THIS IS A TAX INCREASE

(Maintenance Tax for Article III, Section 52, Road Facilities)

Shall the board of directors of Montgomery County Municipal Utility District No. 235 be authorized to levy and collect an operation and maintenance tax (in addition to any other operation and maintenance tax authorized by the voters of said district) not to exceed twenty-five cents (\$.25) per one hundred dollars (\$100) valuation on all taxable property within said district to secure funds for operating and maintaining, including, but not limited to, planning, constructing, acquiring, and repairing all macadamized, graveled or paved roads authorized by Article III, Section 52, of the Texas Constitution, or facilities in aid thereof, and all works, improvements, facilities, equipment, and appliances necessary or convenient therefor, and for paying related costs of proper services, engineering and legal fees?

Section 5: In addition to any other measures, propositions, or offices to be voted on, the ballots used in the elections shall have printed thereon the following:

OFFICIAL BALLOT

Proposition A

- () For District
- () Against District

Proposition B - THIS IS A TAX INCREASE

- | | |
|-------------|---|
| () For | The issuance of \$192,000,000 bonds for water, sanitary sewer, and drainage and storm sewer systems, including refunding bonds, and the levy of taxes, without limit as to rate, sufficient to pay the principal of and interest on the bonds |
| () Against | |

Proposition C - THIS IS A TAX INCREASE

- | | |
|-------------|--|
| () For | The issuance of \$50,550,000 bonds for recreational facilities, including refunding bonds, and the levy of taxes, without limit as to rate, sufficient to pay the principal of and interest on the bonds |
| () Against | |

Proposition D - THIS IS A TAX INCREASE

- | | |
|----------------------------------|--|
| <input type="checkbox"/> For | The issuance of \$78,000,000 bonds for roads, including refunding bonds, and the levy of taxes, without limit as to rate, sufficient to pay the principal of and interest on the bonds |
| <input type="checkbox"/> Against | |

Proposition E - THIS IS A TAX INCREASE

- | | |
|----------------------------------|--|
| <input type="checkbox"/> For | An operation and maintenance tax for conservation and reclamation facilities authorized by Article XVI, Section 59, of the Texas Constitution, not to exceed one dollar and fifty cents (\$1.50) per one hundred dollars (\$100) valuation of taxable property |
| <input type="checkbox"/> Against | |

Proposition F - THIS IS A TAX INCREASE

- | | |
|----------------------------------|---|
| <input type="checkbox"/> For | An operation and maintenance tax for road facilities authorized by Article III, Section 52, of the Texas Constitution, not to exceed twenty-five cents (\$0.25) per one hundred dollars (\$100) valuation of taxable property |
| <input type="checkbox"/> Against | |

Each voter shall vote on the propositions by placing an “X” in the square beside the statement indicating the way he or she wishes to vote.

Section 6: The District currently estimates that if all of the bonds described in Propositions B, C and D, as described in Section 4 above, were approved, and all of the bonds proposed herein were authorized and issued, based on market conditions at the time of this Order, the District’s ad valorem debt service tax rate would increase to \$1.50 per \$100 of assessed valuation within the District.

The market conditions described herein are based on information available to the District on the date of adoption of this Order and take into consideration many factors, which are not subject to or within the control of the District, including but not limited to prevailing interest rates, the capital improvement needs of the District and the costs of such improvements, the development of property within the District, the assessed valuation of taxable property within the District, statutory or regulatory requirements and changes affecting the District, general economic conditions, including residential and commercial development market conditions, and other conditions affecting the sale of bonds by the District. The District makes no representation or covenant that any market conditions will remain unchanged after the date of this Order. The estimate made under this Section is not part of any proposition to be submitted to the voters and should not be construed to limit, amend or otherwise modify the express language of Propositions B, C and D described in Section 4 above, or to create a contract with the voters relative to the terms upon which the bonds may be issued or the tax rate that may be levied by the District in payment of such bonds.

Section 7: The aggregate amount of the outstanding principal of the District’s bonds secured by ad valorem taxes as of the date of this Order is \$0.

Section 8: The aggregate amount of the outstanding interest on the District's bonds secured by ad valorem taxes as of the date of this Order is \$0.

Section 9: The debt service tax rate for the District as of the date of this Order is \$0.

Section 10: In addition to any other measures, propositions, or offices to be voted on, the ballots used in the election for the directors shall have the names of four appointed directors and five blank spaces for write-in votes, as follows:

Page Barnes
Sally Miller
Kenneth Sessum, Sr.
Natalie Simmons

Section 11: Written applications for a place on the ballot for the office of director shall be filed at the office of the Secretary of the Board, or authorized agent, by 5:00 p.m. on February 13, 2026.

Section 12: A written declaration of a person's intention to be a write-in candidate on the ballot for the office of director shall be filed at the office of the Secretary of the Board, or his authorized agent, by 5:00 p.m. on February 17, 2026.

Section 13: The boundaries of the District are hereby established as and shall constitute one election precinct for the election.

Section 14: The District will enter into an interlocal agreement with Montgomery County ("County"), by which the County will conduct the election and provide other election services on behalf of the District.

Section 15: The Election Officer of the County shall appoint the presiding judge, clerks, and members of the early voting ballot board for the election.

Section 16: Early voting by personal appearance will be conducted at locations identified by the County, as shown on **Exhibit A** attached hereto, and which may be updated subsequent to the adoption of this Order, as additional early voting locations are identified by the County.

Section 17: Applications for ballot by mail shall be mailed, faxed, or emailed to:

Suzie Harvey
Elections Administrator
P.O. Box 2646
Conroe, TX 77305-2646
Fax: 936-788-8340

election.ballot@mctx.org

Applications may be delivered in person to:

9159 Airport Road
Conroe, TX 77303

Applications for ballot by mail must be received no later than 5:00 p.m. on April 21, 2026. An application for ballot by mail submitted by email or fax must also be mailed and received not later than the fourth business day after the email or fax transmission.

Section 18: In the event the elections result favorably for the propositions submitted,

- (i) the creation of the District shall be confirmed,
- (ii) the Board shall be elected,
- (iii) the Board shall thereafter be authorized to issue \$192,000,000 in bonds of the District for the provision of waterworks system, sanitary sewer system, and drainage and storm sewer system facilities for the District, and to issue bonds to refund such bonds, and to levy and collect ad valorem taxes, without limit as to rate, sufficient to pay the principal of and interest on the bonds, on the terms and conditions described in Proposition B voted in the election,
- (iv) the Board shall thereafter be authorized to issue \$50,550,000 in bonds of the District for the provision of recreational facilities for the District, and to issue bonds to refund such bonds, and to levy and collect ad valorem taxes, without limit as to rate, sufficient to pay the principal of and interest on the bonds, on the terms and conditions described in Proposition C voted in the election,
- (v) the Board shall thereafter be authorized to issue \$78,000,000 in bonds of the District for the provision of road facilities for the District, and to issue bonds to refund such bonds, and to levy and collect ad valorem taxes, without limit as to rate, sufficient to pay the principal of and interest on the bonds, on the terms and conditions described in Proposition D voted in the election,
- (vi) the Board shall be authorized to levy and collect an operation and maintenance tax for conservation and reclamation facilities authorized by Article XVI, Section 59, of the Texas Constitution not to exceed one dollar and fifty cents (\$1.50) per \$100 assessed valuation on the terms and conditions described in Proposition E voted in the election,
- (vii) the Board shall be authorized to levy and collect an operation and maintenance tax for road facilities authorized by Article III, Section 52, of the Texas Constitution not to exceed twenty-five cents (\$0.25) per \$100 of assessed valuation on the terms and conditions described in Proposition F voted in the election,


In the event the elections result against any of the propositions submitted, the Board shall be authorized to act on the terms and conditions of the propositions approved at the elections.

Section 19: The officers of the Board of Directors, or their authorized agent, and the attorneys for the District are authorized and directed to take any action necessary or convenient to carry out the provisions of this Order.

Section 20: It is hereby found that the meeting at which this Order has been considered and adopted is open to the public, as required by law, and that written notice of the time, place, and subject matter of said meeting, and of the proposed adoption of this Order, was given as required by Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code. The Board further ratifies and confirms said written notice and the contents and posting thereof.

[Execution page follows.]

ADOPTED AND APPROVED January 28, 2026.



President

ATTEST:



Secretary

(SEAL)



Montgomery County Elections
Exhibit A
May 2, 2026 Joint Election
Early Voting Polling Locations and Times

| | | | | | | |
|---------------|--------|---|----------|---------|---|---------|
| April 20 – 25 | Monday | – | Saturday | 8:00 am | – | 5:00 pm |
| April 27 – 28 | Monday | – | Tuesday | 7:00 am | – | 7:00 pm |

| Polling Location <i>Sitio de Votación</i> | Address <i>Dirección</i> | Room <i>Sala</i> |
|---|---|--|
| Central Library (Main Early Voting Polling Place) (<i>Sitio Principal Electoral de Votación Adelantada</i>) | 104 I-45 North Conroe 77301 | Large Meeting Room <i>Sala grande de juntas</i> |
| North Montgomery County Community Center | 600 Gerald Street Willis 77378 | Community Room 102 and 103 <i>Sala comunitaria 102 y 103</i> |
| Lone Star Community Center | 2500 Lone Star Parkway Montgomery 77356 | Community Room 103 and 104 <i>Sala comunitaria 103 y 104</i> |
| West Montgomery County Community Development Center | 31355 Friendship Drive Magnolia 77355 | Green Room <i>Sala verde</i> |
| Magnolia Event Center Annex | 11731 FM 1488 Magnolia 77354 | Main Room <i>Sala principal</i> |
| Kevin Brady Community Center | 2250 Buckthorne Place Spring 77380 | Julie Ambler Meeting Room 114 A and B <i>Sala de juntas Julie Ambler 114 A y B</i> |
| Spring Creek Greenway Nature Center | 1300 Riley Fuzzel Road Spring 77386 | Community Center <i>Centro comunitario</i> |
| East Montgomery County Fair Association Building | 21675A McCleskey Road New Caney 77357 | Main Room <i>Sala principal</i> |
| East Montgomery County Community Development Center | 16401 First Street, Suite 100 Splendora 77372 | Hayden and Dunn Conference Rooms <i>Salas de conferencia Hayden y Dunn</i> |
| (Special Forms of Early Voting and Ballot by Mail only:) (<i>Formas Especiales de Votación Adelantada y Boleta por Correo solamente:</i>) Election Central | 9159 Airport Road Conroe 77303 | Lobby <i>Vestíbulo</i> |