## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction   | Guide explains how   | to complete this form.  | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed:  |  |  |
|--|--|-------------------------|---|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                        | MS / MRS / MR  | MARK                    |   | OFFICE USE ONLY   |  |  |
| NOME   | NICKNAME   | Turnbul                 | SUFFIX                                  | Date Received COUNTY ELECTIONS ROLL                               |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX   | Po Bo-                  | SITY: STATE: ZIP CODE  X 3550  TX 77305 | JUL 14 2025   |  |  |
|  | AREA CODE  | PHONE NUMBER            | EXTENSION                               |   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | (832)  | 791-3                   |   | Date Hand delivered or Date Postmarked  Receipt #   Amount \$     |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                              | MS / MRS / MR  | FIRST                   |   | Date Processed  |  |  |
| TAZAWIE.   | NICKNAME   | LAST                    | SUFFIX                                  |   |  |  |
|  |  | Turnbul                 |   | Date Imaged   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                           | STREET ADDRESS   |                         | ersham CT                               | STATE; ZIP CODE   |  |  |
| (Residence or Business)                                      |  | Conro-e                 | Tx 77384                                |   |  |  |
| 8 CAMPAIGN<br>TREASURER                                      | AREA CODE  | PHONE NUMBER            | EXTENSION                               |   |  |  |
| PHONE  | (832)  | 791-                    | 3290                                    |   |  |  |
| 9 REPORT TYPE  | January 15   | 30th day before ele     | ection Runoff                           | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|  | July 15  | 8th day before elec     | etion Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD  | Month  | Day Year                | Month                                   | Day Year  |  |  |
| COVERED  | 1/   | / 1/2025                | тнкоидн 6                               | /30/2025  |  |  |
| 11 ELECTION  | ELECTION DA  | TE                      | ELECTION TYPE                           |   |  |  |
|  | Month Day  | Year Primary            | Runoff Other Description                |   |  |  |
|  | / /  | / General               | Special                                 |   |  |  |
|  | / /  |                         |   |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)   | -                       | 13 OFFICE SOUGHT (if known              | n)  |  |  |
| 14 NOTICE FROM POLITICAL                                     | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF FICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                         |   |   |  |  |
| COMMITTEE(S)   | COMMITTEE TYPE   | COMMITTEE NAME          |   |   |  |  |
|  | GENERAL  | COMMITTEE ADDRESS       |   |   |  |  |
| Additional Pages   |  |                         |   |   |  |  |
|  | SPECIFIC   | COMMITTEE CAMPAIGN TREA | SURER NAME                              |   |  |  |
|  |  | COMMITTEE CAMPAIGN TREA | ASURER ADDRESS                          | -   |  |  |
| GO TO PAGE 2   |  |                         |   |   |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| MARKT Turnbull 16  | Filer ID (Ethics Commission Filers)   |
|--|---|
| TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)           | \$ 0.00   |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0.00   |
| 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 0,00   |
| 4. TOTAL POLITICAL EXPENDITURES  | \$ 0.00   |
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST D. OF REPORTING PERIOD  | AY \$ 0,00  |
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH<br>LAST DAY OF THE REPORTING PERIOD  | \$ 3100,00  |
| vear, or affirm, under penalty of perjury, that the accompanying report is true an ulred to be reported by me under Title 15, Election Code. | d correct and includes all information  |
| malthy   |   |
| Signature of Candid  | late or Officeholder  |
|  |   |
|  |   |
| Please complete either option below:   |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| pefore me by this the  | day of,   |
| hich, witness my hand and seal of office.  |   |
|  |   |
| ng oath Printed name of officer administering oath   | Title of officer administering oath   |
| OR   |   |
| n  |   |
| Z. Turnsull , and my date of birth is  | 1-22-1957   |
| Aversham Court Convee TX   | 77384 USA   |
|  | , , , , , , ,,  |
| County, State of 1845, on the 17th day of 14/1   | , 20 <u>25</u> .<br>(year)  |
| Signature of Conditions  | Officeholder (Doclarent)  |
|  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  4. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DOF REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  Wear, or affirm, under penalty of perjury, that the accompanying report is true are ulred to be reported by me under Title 15, Election Code.  Please complete either option below:  Please complete either option below:  Or thich, witness my hand and seal of office.  In and my date of birth is true and my date of birth is careful and my date of birth is detailed. |

### SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19 FILER NAME  MArk T Turn by 11  20 Filer ID (Ethics Co                               | ommission Filers)                       |
|--|---|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT                      |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$ 0                                    |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$ O                                    |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$ 0                                    |
| 4. SCHEDULE E: LOANS   | \$ O                                    |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$ 0                                    |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$ 0                                    |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$ O                                    |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$ O                                    |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ 0                                    |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ D                                    |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ D                                    |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0                                    |
|  | *************************************** |